

The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE TIMES OF THE GENTILES - PART 2

The following message was preached by Brother Amos, on Sunday, 20th March, 2016, at Bible Faith Tabernacle, Lagos, Nigeria. This is the concluding part of a very thorough and incisive breakdown of the truth of *The Times Of The Gentiles*.

Church, may the Lord bless you, and may He bless our service. Please turn with me to the prophetic Word that our Lord gave, as recorded in the Gospel of Saint Luke Chapter 21, verse 24, and it states: ***"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."*** From this text, we want to continue our message

titled, *THE TIMES OF THE GENTILES*. However, before I give you the breakdown of this passage of Scripture, I first want to give a brief summary of the position of Brother GG Purushotham, on this issue; what he is teaching, which is a position Brother Titus has also taken with him. I have to do this, because it is not possible for me to lay out the entire writeups he emailed me on this matter, seeing that it is over ten pages of printed material, apart from the fact that it is also very muddled up in its projection. Moreover, his write-up is greatly hampered by his limited grasp of English language, which makes the reading and the understanding of his projection very difficult. You have to believe me, when I say that his writeup is very



difficult to understand, as his presentation of it is not the best, and as such, it is hard to understand what he is even trying to say. I say that with respect, but it is the truth! I do not have to bore you with the writeup, and make you lose interest in the truth we are trying to establish. And if I am struggling to understand him, God have mercy on the people sitting under him! The fact is, he took a very simple matter, and turned it into a complexity, by going into a lot of unnecessary things. Saints, even when something is complex, it is the duty of the ministry to break it down, and make it simple for God's people to chew and consume. That is what the ministry is about! Therefore, when a man lacks that grace, he is in the wrong business, and I say that with humility and respect! Because it is the place of the ministry, to take the complex and the deep things of the Spirit of God that we have received at this evening time, and break it down for the consumption of even the lambs of God, who are spiritual babies, and not just for the consumption of the sheep, who are mature,

but also for the consumption of the lambs. And the lamb will say: *"Oh, thank God for today's message! Even in my lowly estate, as a babe in the message, one that has not been long in this Movement, I can see the light!"* That is the place of the ministry! Now, Brother GG took a simple matter regarding the Times of the Gentiles, and made a complexity out of it, until he even lost me at times. And yet, they want to minister to the Bride of Christ, when their ability to communicate revelational understanding is very ineffective. I say that humbly, and with respect, for we are nothing in ourselves; but the truth remains, that there is a right way to lay things out, as we are dealing with the most precious souls of God's children, and as such, we do not want to confuse them or lose them, for this is not a game! Therefore, I will only summarise, quoting him in the material parts. I also want you to know that I have edited his quotes in some parts, only to give meaning to what he desires to write, without adding or

removing anything from his thought projection.

The central position of Brother GG, as precisely stated in his email, is this: ***"That Brother William Branham preached The Times of the Gentiles, as the 7 Church Ages, (The Fullness of Gentiles). And the Chief Apostle, Brother Raymond Jackson, preached The Times of the Gentiles, as the Times of the Gentile Kings: (BC. 606 to 1967 AD., as well as the 2nd Half of the 70th Week)."*** (Now Brother GG addressed me, saying): ***"Brother, this verse has Two points of interest. The first point is The Times of the Gentile kings, and the second point is The Fullness of the Gentiles (7 Church Ages). So, I think these two time periods belong to Luke 21:24... So, Brother, I believe BOTH statements of Bro. W.M. Branham, and Bro. Raymond Jackson. I think Bro. W.M. Branham preached this as the 7 Church Ages, in the way of the Gentile Grace period, and Bro. Raymond Jackson preached this as the Times of the Gentile Kings, to Jewish people."***

That is his main position, his main contention, for he takes *The Times of the Gentiles, AND The Seven Church Ages*, (which he considers to be *The Fulness of the Gentiles*), as all belonging to Luke Chapter 21, verse 24. So, Brother GG is clearly saying, that the stand of Brother Branham, as well as that of Brother Jackson, concerning Luke 21:24, are correct, that both statements are correct; that both statements are true, even though we all know that two opposing statements cannot both be correct and true. But that is his central position, nonetheless, and it took me quite a while to see exactly what he is trying to say. When I received his second email on this issue, precisely on September 8, 2015, the same day, I forwarded my email writeup on the issue to him, and it was a condensation of the truth, a truth which he refused to accept. Consequently, he refused to reply me, until about one and a half months later, even though he had written me twice within one week, urging me for an immediate answer! On October 22nd, 2015, I now received his email in response, both contradicting and

challenging my writeup that he had received on the matter. He said: ***“Brother, we received your mail on the explanation of Luke 21:24 (The Times Of Gentiles). BUT, IT IS NOT HELPFUL TO ME. Because, there is no scriptural evidence on it.”*** Saints, I simply laid his email on the shelf, and faced my ministry work, as I cannot be playing Checkers or Ping pong with the Word of Life, and moreover, I have better things to do with my time! However, he went on to say: ***“Some brothers stand on the statement of Brother Branham, that it is The Seven Church Ages, and other brothers stand on the statement of Brother Jackson, that it is The Times of The Gentiles. Now in our ministry in India, WE ARE FACING CONFUSION about Luke 21:24. By the spiritual encouragement I received, I prepared a small message of the analysis of Luke 21:24. I strongly believe that this message was prepared by THE REVELATION OF THE LORD GOD TO ME.”*** That is why he is knocking my writeup on the matter, because he believes he really has something! Since God gave you the

revelation, why do you need another man to censor and approve your revelation? Why are you coming to me to find out if your revelation is okay, if God truly gave it to you? What am I supposed to do, when I have given you my take on it, scripturally, and you say ***“it is NOT helpful”***, and that it has ***“no scriptural evidence”***, and you are now giving me your opinion, which nullifies what I laid out before you?! Moreover, when God gave me the revelation of *The Man That Was Caught Up*, that it was John the beloved apostle, I did not ask Brother Jackson if it was okay. I went on his platform, in an open Convention, and preached it, live; because I know with absolute scriptural certainty, that the man that was caught up was not Saint Paul, and that it can never be Saint Paul, scripturally speaking! That message is in the Scribe Magazine, for those who are interested. I did not ask Brother Jackson, saying: ***“You see, God dealt with me on this. Is it okay to preach it? Am I right projecting it?”*** When you have a revelation from God, it makes you as bold as a lion. It is not like a situation where you are not sure of something, and you

ask someone else to censor your thought on the matter. That is a different kettle of fish, to when you claim that God gave you a revelation! Just how can God deal with you, and then you go about asking men to approve God's revelation? Come on! Who is greater? If God deals with you in a divine revelation of His Word, believe me, you will climb this pulpit, and lay it out flat before the children of God, because He will also give you that boldness! You will not ask me if it is right, and neither will you ask me if it is okay for you to preach it, IF you really have a true divine revelation from God, because we are not a denomination; we are not an Organised Church, where you need permission from men in their councils, before you can preach a New Truth of the Holy Bible. We are an organic (dynamic, living) body of believers, and so, we follow Jesus Christ in his continuous divine scriptural revelation, because we are unreservedly subject to the absolute rulership of the Holy Scriptures! The only thing is, whatever you lay out by way of divine revelation, will certainly dovetail with Holy

Scriptures, for it will not offend the Word of God, and as such, I will also say Amen to it. I have to say Amen, because truth is truth, regardless of who preaches it; and we must all submit ourselves to the rulership of the Holy Scriptures, for it is our life, and our spiritual constitution! Church, since they have challenged my stand on truth, I have no choice but to take up the gauntlet, and reinforce the truth! Brother GG, if you were humble, you would have taken the letter I wrote on it with happiness. Even if you were still not convinced, despite the window of truth that my email opened up on this matter, you should still have taken it with respect, and said, "*Brother Amos, I saw the email you wrote to Brother Daniel. I thank you for it, but brother, I think you need to deal with it more in-depth, because I still have questions that I am not able to reconcile.*" Then I would do what I am doing today, which I am doing in God's time, not when you tell me to do it. And if you are not ready to wait till God's time, then do what you want! Brothers and sisters, I had intended taking the issue as a central thought projection, from the time I

got the first email on the subject, knowing that we have no message from either Brother Branham, or Brother Jackson, laying out the truth on this subject, as a central thought, other than the statements they made on it. But the fact remains, that you cannot tell me when to take a particular message, or force my hand to take it, because you are not the one leading me; you are not my guide! Moreover, I have not dictated to you what message you are to take in your local assembly, and when to take it. Now he has his own revelation on it, one that he said God gave him. Then why are you asking me about it, trying to convince me of a scriptural nullity? Therefore, let me tell you one thing now, brothers and sisters, I do not care how many quotes they have: You will never make *The Times Of The Gentiles*, what it is not, and you will never be able to give it a dual interpretation that will work! That is for sure! Please permit me now to give you a more detailed breakdown of the stand of Brother GG on this subject, as laid out in his extensive reply, so that we can address the various issues presented from a scriptural standpoint, and it

is as follows: 1]. That **“God established the Seven Church Ages for Gentile salvation. These Seven Church Ages, is one of the time periods of the Times of the Gentiles.”** Brother GG is interpreting the word **“times”** recorded in Luke 21:24, and he is saying that it has two applications; that it gives us two time periods. According to him, one time period is for the Gentile Beast Empires, and the other time period is for the Dispensation of Grace. I repeat: He says that the plural **“times”** used in that prophetic verse, not only applies to the period of the Beast Empires, but that it also applies to the period of the Seven Church Ages. 2]. That **“Both time periods, (The Times of the Gentile kings, and the Gentile Church Ages), were allowed”** (allotted) **“by the Lord to the Gentiles.”** (He later added): **“We can identify closely in Luke 21:24, both Gentile times, in the Times of the Gentiles.”** 3]. That in 1960, in his message titled, *The Seven Church Ages*, and when dealing with the Pergamos Church, that William Branham **“preached that the 4 Gentile Empires are the Times of the Gentiles.”**

And further, that in his message in 1961, on *The Seventy Weeks Of Daniel*, that Brother Branham also **“preached Luke 21:24 as seven church ages, in para. 75, 104, 105, 16, 109”** etc. 4]. That in the C.O.D., volume 1, question No. 9, para. 53-55, Brother Branham compared both Gentile time periods, and stated: **“Scripture has a compound meaning many times. And how many knows that Scripture has a compound meaning to every prophecy? Sure does!”** 5]. That **“Bro. Raymond Jackson preached Luke 21:24 as the time of Gentile kings, by the revelation of the Lord God.”** 6]. That **“Jerusalem was totally destroyed and also the temple. The Jews fell by the edge of the sword, and everybody was led captive into all nations. The Pagan Roman Empire can't rule Jerusalem, because the Jews were not there! The temple was destroyed and Jerusalem was also totally destroyed. The Pagan Roman Empire went on ruling, but not upon the Jews. There were no Jews.”** 7]. Brother GG concludes, declaring: **“By the grace of God, we**

observe carefully that Bro. Branham preached Luke 21:24, as The 7 Church Ages, and Raymond Jackson preached Luke 21:24, as the Times of the Gentile kings. BOTH REVELATIONS ARE TRUE, because both Gentile time periods are in The Times of The Gentiles (Luke 21:24). Both times were given by the Lord God to the Gentiles. The Times of the Gentiles is not a singular word, it is plural word. So, the Two Gentile times in Luke 21:24, is scriptural. The revelations of the Luke 21:24 are true, and were preached by both messengers. Those are scripturally the truth. SO, THERE IS NO ANY SCRIPTURE TO REFUTE THIS (LUKE 21:24) AS UNTRUTH. We strongly believe that by the grace of God, We got the complete scriptural revelations of The Times of The Gentiles.” The issues or points that I laid out here, in a condensed but detailed form, gives us Brother GG's position on the matter. He added one other point, in support of his projection, but the thought expressed amounts to nothing but a muddling up

of the prophetic picture of the Word of God, apart from the fact that it has absolutely nothing to do with the issue of *The Times Of The Gentiles*, and as such, I will not be bothering myself to deal with it, other than to state what it is. My brother said: ***“When John saw the beast, (4th empire), it was wounded to death. It (Pagan Roman Empire) came back to life and power, as the Holy Roman Empire (Church). It became a religious Empire. (It was healed)... She was wounded to death. All the world was decided”*** (thought) ***“that Rome had fallen. But the world thought wrong. The Roman Empire was healed into religious Roman Empire.”*** Saints, right here, Brother GG took the breakup of the Roman Empire, to be the wounding, and the conditions which eventually paved way for the Papacy to take over the Roman Beast Empire, as the healing of the wounded head! My, oh my! What an incredible revelation; and I say that because it is nothing but a revelatory mess! Moreover, what has that got to do with *The Times Of The Gentiles*? Absolutely nothing!

Brothers and sisters, I will not be dealing with this aspect of his message, because the ***“seven heads”*** on the Roman Beast, is an entirely different prophetic issue entirely, and is even one that is deep and complex. I can understand why he muddled up the picture of the seven heads, big time, although I know that he would not have done that, if he had only studied the teachings of Brother Jackson on the seven heads! Consequently, I will just leave his statement about the wounded head as it is, and face our message for today. We have a message dealing with these seven heads, titled, *The Seven Mountains Of Revelation 17*, and the Lord helping us, we hope to put it out in the Scribe shortly.

Please turn back with me, as we will now give the true breakdown of the prophecy that our Lord Jesus Christ gave, as recorded in the Gospel of Saint Luke Chapter 21, verse 24, and it states: ***“And they”*** (the Jews), ***“SHALL”***, (future tense, SHALL) ***“fall by the edge of the sword, and shall be led away captive into ALL nations: and JERUSALEM shall be***

trodden down of the Gentiles, until the times of the Gentiles be fulfilled.” Now this is a prophetic utterance, and in that day, our Lord was looking by the eye of the Spirit of God, to what was ahead for the nation of Israel, and he gave this prophecy, to let her know precisely what was coming down the road for her, in divine judgment. And may I say, brothers and sisters, that a prophecy of God can only have one meaning, for it can only mean one thing, although it can have a dual application: But in each instance, the meaning will be the same, no matter which prophetic Scripture you are looking at. This is because the Word of God cannot be ***“Yea and Nay”***, at the same time; for as it is written in 2 Corinthians Chapter 1, verses 18-20: ***“But as God is true, our word toward you was not yea and nay. For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. FOR ALL THE PROMISES OF GOD IN HIM ARE YEA, AND IN HIM AMEN, unto the glory of God by us.”*** Therefore, God's Word of prophecy

can only mean one thing, and one thing only, or we will land in serious confusion! Let us first get that straight! There is no prophecy of God that can have a dual (double) interpretation, or a compound (double) meaning, as that is nothing but confusion. God's prophetic projection cannot have two different meanings, for the revelation of God is ONE, producing **"One Faith"**. (Eph. 4:4-5). For instance, in the Book of Hosea Chapter 11, verse 1, God proclaims: **"When Israel was a child, then I loved him, and called my son out of Egypt."** When we consider this prophetic verse of Scripture, one which relates to the Nation of Israel, (who is God's **"firstborn"**, in relation to the Universal Nation of the Gentile Bride, who came later in time), it means precisely what it says, and that is simply, that **GOD CALLED HIS SON "OUT OF EGYPT"!** Period! Saints, please note, however, that this very verse of Scripture is also prophetic, for it not only applies to the Nation of Israel, in their coming out of Egypt, but it also applies to Jesus the Christ, in his coming out of Egypt as

well, and as such, the prophecy has dual application. Hence, in Matthew Chapter 2, it is also written in verses 13-15: **"And when they" (who were the three wise men, the magi), "were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child" (Jesus) "and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet" (Hosea), "saying, OUT OF EGYPT HAVE I CALLED MY SON."** Right here, brothers and sisters, we see its second application, and yet, its interpretation remains the same, even though it has a double or dual application: Out of Egypt God called His Son! Saints, now we can clearly see that the prophecy not only applied to the Nation of Israel, it also applied to Jesus Christ; but in each instance, the meaning and the interpretation was

exactly the same, as there can be no double meaning to truth, because the revelation of God is **absolutely one!** Consequently, we must realise that the quote of Brother Branham, which Brother GG used as the basis of his dual interpretation of Luke Chapter 21, verse 24, is scripturally most incorrect, for it is an untruth; it is anti-Scripture! Coming back to our main text of Luke Chapter 21, verse 24, I was saying that in that day, in 33 AD., our Lord was posting the Jewish saints ahead of what was to come. In 69 AD., General Titus came against Jerusalem, in order to put down a revolt, and by 70 AD., Jerusalem was destroyed, including the temple, and the children of Israel were scattered to the four winds of the earth, to the various nations of the earth, and she ceased being a nation, until May 1948, when by an act of the United Nations, her nationhood was restored. Therefore, verse 24A, is a fulfilled prophecy, for it provides: **"And they SHALL fall by the edge of the sword, and SHALL be led away captive into ALL nations"**. That is fulfilled, for it has already been accomplished, and now

Israel is back in her homeland, as one sovereign nation. But watch verse 24B, which gives us the second part of this prophetic verse of Scripture, and it clearly states: **“and Jerusalem shall be trodden down of the Gentiles, UNTIL THE TIMES OF THE GENTILES BE FULFILLED.”** In his carnal interpretation and application of this verse of prophecy, Brother GG is saying that since 70 AD., when General Titus came against Jerusalem and destroyed it, and carried them all over the world, the times of the Gentiles ceased; because they were not ruling over Israel from that time. In his quote, one which I laid out earlier, he declared: **“Jerusalem was totally destroyed and also the temple. The Jews fell by the edge of the sword, and everybody was led captive into all nations. The Pagan Roman Empire can't rule Jerusalem, because the Jews were not there! The temple was destroyed and Jerusalem was also totally destroyed. The Pagan Roman Empire went on ruling, but not upon the Jews. There were no Jews.”** In other

words: He is saying that since the Jews were scattered all over the world, and there were no Jews for the Gentiles to reign over in the land of Israel, the times of the Gentiles ceased in 70 AD., following the destruction of Jerusalem; for according to him, they have to be ruled over, in order for the times of the Gentiles to apply. Saints, he is saying that, only because he is giving a private interpretation of a prophecy he is not given to interpret, a prophecy he obviously does not understand! He really thinks that the application of Luke 21:24, demands that the Jews be sitting in their homeland, before it can apply. That is a whole load of nonsense! Moreover, any idiot can quote a Scripture, any Scripture, to buttress his claim, however ridiculous it may be, and I say that because Brother GG quoted the text of Revelation Chapter 17, verse 8, to support his carnal stand, and that Scripture states: **“The beast that thou sawest WAS”,** (in the Dark Ages), **“and IS NOT”,** (in the Reformation Period); **“and SHALL ASCEND”** (at this End Time), **“out of the bottomless pit...”** We all

know, brothers and sisters, that that prophetic verse has absolutely nothing to do with what Jesus was talking about in Luke Chapter 21, verse 24, because the prophecy recorded in Revelation Chapter 17, verse 8, takes us directly to the Dark Ages, when the Papacy ruled the Roman Empire, for that was when **“the beast WAS”**, then to the Reformation Era, and then finally to this End time. On the other hand, brothers and sisters, *The Times Of The Gentiles*, which Jesus spoke about, even in its application to the Roman Beast Empire, was already in motion in that day, many centuries of time before there was the Dark Ages, when **“the beast WAS”**, which gives us the emergence of Papal power! Come on! Brother GG just keeps getting himself further and further away from the truth, by his incredible projections! Rather than make something simple, he is complicating it, bringing more entanglement and complexity to a very simple and plain issue! We have not been called to play games with the Message of Life, playing hit and miss, for he is only usurping revelatory authority,

claiming to have what he obviously does not have, and claiming that it is a divine revelation! And when the blind leads the blind, it is obvious that both of them will fall into the ditch! Brothers and sisters, let us now ask ourselves: What is this Scripture really saying? What does Luke Chapter 21, verse 24B mean? Do not forget that it is a prophecy of Jesus Christ, and it can only have one meaning. Jesus stated plainly and categorically: **"... and Jerusalem shall be TRODDEN DOWN OF THE GENTILES, UNTIL THE TIMES OF THE GENTILES BE FULFILLED."** Church, this prophecy is strictly about Jerusalem being **"trodden down"**, for that objective is the key; it is the focal point of this prophetic verse, and you must get that straight! Remember, we are talking exclusively of verse 24B, although we are still coming back to verse 24A; but verse 24B provides, that Jerusalem is to be **"trodden down"** by the Gentiles, **"until"**, which is for a set period of time, which Jesus now referred to as **"THE TIMES OF THE GENTILES"**. Please note that this verse does not necessarily speak of rulership over Jerusalem; it

does not say that they must rule over it as of a necessity; it is that JERUSALEM SHALL BE TRODDEN DOWN! Period! Whether they rule over it or not, is not what is material; they may rule over it, and they may not; but what is material is that Jerusalem is trodden down for a set period of time, and that is the main point! The question now is this: What does it mean to be trodden down? It means the same thing as being trampled upon; it is to be crushed; it is to be beaten down, placed under foot! Therefore, it is not necessarily about being ruled over! You cannot read into a prophetic verse, what it does not require or state, otherwise, you will be adding to the Word of God, and that is a most dangerous thing to do! Brothers and sisters, I want you all to understand, that when we consider the truth of Jerusalem being trodden down, Luke Chapter 21, verse 24, does not even give us the genesis of this issue, and neither does it let us know just why the Master made this divine pronouncement, and as such, Luke Chapter 21, verse 24, does not give us the full picture. Therefore, in order to get the complete

picture, we must go back to verses 5-7, to pick up the beginning, the genesis, and it states: **"And as some spake of THE TEMPLE, how it was adorned with goodly stones and gifts, he"** (Jesus) **"said, As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down"**, (meaning that the temple shall be utterly destroyed). **"And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?"** Then, Jesus Christ now gave them the answer to their questions, concerning the destruction of the temple in Jerusalem, and of the sacking of the city. Do you know what it means to sack the city? It simply means that they removed the people out of it: They sacked it! In verses 20-24, Jesus declared: **"And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out;**

and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.” (Watch verse 24): **“And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.”** This lets us see that verse 24, is the completion of a thought projection that started in verse 6, based upon the observation made in verse 5, concerning the temple. As such, what verse 24 gives to us, is the destruction of the city of Jerusalem and its temple, and the fact that it will be **“TRODDEN DOWN”** (or crushed) **“of the Gentiles, UNTIL the times of the Gentiles be fulfilled”** (or completed). However, when we consider the inspired account of Saint Matthew, although it gives us the destruction of the temple, nevertheless, it does not touch upon *THE*

TIMES OF THE GENTILES. Matthew Chapter 24, beginning from verse 1, simply reads: **“And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things?”** (referring to the temple), **“verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.”** (It gives us a total destruction of the temple, and as we speak today, there is no temple in Jerusalem. A mosque is sitting right there on the temple ground, right there on Mount Moriah, where Abraham once tried to offer Isaac before God stopped him, and gave him a sacrifice, for the Lord is *Jehovah Jireh*). Verse 3: **“And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, WHEN shall these things be?”** (referring to the destruction of the temple), **“AND what shall be the sign of thy coming”**, (referring to the second coming of Jesus Christ), **“AND of the end of the world?”** (referring to the end of the world, which precedes and ushers in the

Millennium). They asked him three questions in this verse, starting with the destruction of the temple, followed by the signs of his second coming, and finally, the signs of the end of the world. Are you listening to me? As I stated before, the record of Saint Matthew, did not touch upon the term Jesus used in the account of Saint Luke, concerning *The Times Of The Gentiles*.

Therefore, coming back to our principal text, Luke Chapter 21, but starting from verse 20, the Bible records: **“And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.”** Church, verse 20 starts with the city of Jerusalem, the capital of the land of Israel, the place where God put His name under the Old Testament. It starts with Jerusalem, before Judaea is later brought into the prophetic picture. Verse 20: **“And when ye shall see Jerusalem compassed with armies, THEN KNOW THAT THE DESOLATION THEREOF IS NIGH.”** Because then, what Jesus prophesied against Jerusalem, as well as what has been written in the laws of Moses, is then

going to come to pass! I will remind you of the grievous curses, or the grievous decrees, placed upon the children of Israel in Deuteronomy Chapter 28, beginning from verse 15, right through to the end of that Chapter, ALL for disobedience. Verses 58-67, declares: **“If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, the Lord thy God; THEN THE LORD WILL MAKE THY PLAGUES WONDERFUL, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. Moreover He will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed. And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the Lord thy God. And it shall come to pass,**

that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. AND THE LORD SHALL SCATTER THEE AMONG ALL PEOPLE, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the Lord shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.” Coming back to Luke Chapter 21, verse 20, Jesus warned: **“And when ye shall see Jerusalem**

compassed with armies, THEN KNOW THAT THE DESOLATION THEREOF IS NIGH.” In other words: Know that the destruction of Jerusalem and its temple is at hand. Verse 21: **“Then let them which are in Judaea”,** (which gives us the countryside), **“flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance”** (which Moses had foretold), **“that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days!”** (You can imagine a pregnant woman, or a woman with a little nursing baby in her arms; where can she run to for her life, in a terrible situation like that?) **“for there shall be great distress in the land, and wrath upon this people.”** Church, when you look at it closely, the focal point in this particular prophecy is Jerusalem. In this prophecy, the primary focus is Jerusalem, and this was fulfilled in 70 AD., by General Titus. His father, General Vespasian, was the one that was first sent to Jerusalem, to put down an insurrection.

However, hardly had he reached Jerusalem, when he received summons from the Senate, to return to Rome, for Emperor Nero was dead; he had committed suicide in June 68 AD., and they wanted him to take over as emperor. But before he returned, two other men had vied for, and had each occupied the same throne, and had also each been killed in quick succession, and a third man, Vitellius, was on the throne, from April 69 AD., all within one year. As such, on his arrival in Rome in 69 AD., General Vespasian had to battle and defeat Vitellius, and Vitellius was assassinated, and Vespasian was made Emperor in December 69 AD. However, before leaving the land of Israel, Vespasian had put General Titus, his son, in charge of the military onslaught against Jerusalem. At first, the Roman army did not intend to destroy Jerusalem, or the temple. But because the resistance they got from the Jews in Jerusalem was stiff, they then built a parapet round about Jerusalem; they dug a trench round about Jerusalem, shutting her in. Nobody could go in, and nobody could go out, thereby causing serious

starvation, and through the account of the Jewish Historian, Josephus, we are told that women began eating each other's children, just as Moses had prophesied! Eventually, Jerusalem fell; and because of the long and stiff opposition they had received, and the effect it had on the Roman soldiers, they attacked Jerusalem with a ferociousness that was motivated by raw anger, and the city was destroyed, including the temple. But ever before the Roman soldiers got to Jerusalem, at the beginning of this military campaign, brothers and sisters, ALL the Jewish Christians were already gone, for none of the saints, who were the followers of Jesus Christ, were found in the city, a fact which Josephus confirms in his historical writings. When the Christians heard that the Roman army were coming, they simply packed their belongings and fled far away to safety, ever before the soldiers arrived! And you must know that before that hour came, God would have spoken to them in prophecies, and in dreams, because God posts His children ahead. It gave them the opportunity to sell the belongings that

they could not carry with them, like their houses, their lands, their businesses, for a good price, because they would be gone for a very long time! As a matter of fact, they would not be coming back till the end of time. What a difference the revelation of God makes! Brothers and sisters, have faith in God, for He is in charge of your lives as well. It is well with the Elect Bride of Christ, for we serve the living God. He will never leave you in darkness, and neither will He forsake you, for He gives His children the light of life. Brothers and sisters, that Jewish Historian, Josephus, let us know that not one Christian was found in the city, when Titus came against it, for they were long gone. God be praised! Church, coming back to our prophetic text in the Gospel of Saint Luke Chapter 21, we can all see that from verse 20, Jerusalem is the focal point in this prophecy. I do not care what you want to look at, Jerusalem is the focal point in this very prophecy, even though Judaea is also taken in. Let us now go on to our main text, which is verse 24: ***“And they shall fall by the edge of the sword, and shall be led away captive***

into ALL nations”, (which is a fulfilled prophecy): **“and Jerusalem shall be trodden down of the Gentiles, UNTIL THE TIMES OF THE GENTILES BE FULFILLED.”** Church, listen to me very carefully. Before we zero in on this passage of Scripture, in order to lay out the truth of the times of the Gentiles, and do justice to it, we first have to differentiate it from another prophetic issue, one which looks similar to it.

Saints of God, we must understand, that there is a great difference between **THE TIMES OF THE GENTILES**, and another terminology that we also have in the Bible, called **THE FULNESS OF THE GENTILES**. The two phrases or sentences may sound or look similar, but I want you to know that they are completely different subjects. How Brother GG can tie both together as applicable, and that both are spoken of in this prophetic verse of Scripture, is simply because he lacks the revelation of this truth. Full stop! We just cannot lump them together, and neither can we tie both to this verse, for only one of them

is applicable, and only one of the two issues, is referred to in this prophecy. Open with me to the Epistle of Paul to the Romans, Chapter 11, verses 25-26, and it reads: **“For I would not, brethren, that ye should be ignorant of This MYSTERY...”** (What is this singular mystery? It is the mystery of the grafting in of the Gentiles into the tree of life, along with the Jews, to make of twain, to make of two nations, both Jew and Gentile, One Body, in Jesus Christ. That is the mystery, for it is to bring us Gentiles in, and make us part of the commonwealth of Israel, as revealed in Ephesians Chapter 3, verses 1-9. Apostle Paul, speaking by the inspiration of the Holy Spirit, does not want us to be ignorant of this very great and most important mystery), **“lest ye”** (Gentiles), **“should be wise in your own conceits; that blindness IN PART”**, (not full blindness, not total blindness; but partial spiritual blindness), **“is happened to Israel, UNTIL THE FULNESS OF THE GENTILES BE COME IN. And so ALL Israel shall be saved”** (in the Last Week of Daniel, when God turns back to

Israel with the Message of Life): **“as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob.”** Church, this passage shows us undoubtedly, that it was God that blinded the Jews from recognising the Messiah, in order to have mercy on us Gentiles, and that blindness is only for a while, which is why it is stated to be partial or part blindness. In the first half of the 70th Week, the Lord will return to give them a revival, and then, they will believe Jesus Christ as their Messiah. On the other hand, however, we must realise that God did not blind the Gentiles at all. Gentiles are wilfully blind, because all that is to be known of the Lord, has been shown to them; but they simply refuse to believe the truth, out of the wilful hardness of their hearts; and for this wilful unbelief, they will pay an eternal price. The fact remains, brothers and sisters, that because God blinded the children of Israel, is precisely why He could not also send them to hell at the same time. Therefore, ALL Jews who sincerely and faithfully follow the Torah, in this

Dispensation of Grace, will be saved. That is why we see them in paradise in the Book of Revelation, under the Fifth Seal, right under the altar of God in heaven, still crying out for vengeance, just as Moses taught them to do; for they are not carrying the Message of Christ, which is the Message of Grace, which teaches us to say: *“Father forgive them, for they know not what they do.”* Revelation Chapter 6, verses 9-11, records: ***“And when he”*** (Jesus Christ) ***“had opened the Fifth Seal”*** (in heaven), ***“I saw under the altar”*** (of God in heaven, which is paradise), ***“the souls of them that were slain for the word of God”*** (that came through Moses), ***“and for the testimony which they held”***, (which is not the testimony of Jesus Christ, but of the law that they held): ***“And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not JUDGE and AVENGE our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that***

should be killed as they were, should be fulfilled”, (in the Last Week of Daniel). They made this passionate plea in heaven for vengeance, because all they know is, ***“Eye for eye, tooth for tooth, hand for hand, foot for foot, Burning for burning, wound for wound, stripe for stripe”***, as that is what the Torah prescribes to them, in Exodus Chapter 21, verse 24-25! They had the lower Law of Moses, and not the higher Law of love, the one we have as New Testament believers. And up there in heaven, not here on earth, but up there in heaven, they were given white robes of righteousness, which is salvation, for that robe is the robe of salvation. It confirms their salvation, despite the fact that they were not believers in Jesus Christ, whilst here on earth, as Jesus Christ now gives them his robe of righteousness, which is salvation, up there in paradise, up there in heaven. This is done, because they were blinded by God on earth, from seeing and accepting the truth of Jesus Christ, and as such, God could not send them to hell at the same time. However, as a Gentile, you must know,

that if you do not get your robe of righteousness here on earth before you die, you will never get one in the hereafter, simply because your soul will not even get up there in paradise, to begin with! As a Gentile, to reject Jesus Christ is simply to perish, for there is no other way, just as it is written in John Chapter 3, verse 16: ***“For God so loved the world, that He gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”*** Verse 18 adds: ***“He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.”*** Hence, it is written in John Chapter 14, verse 6: ***“Jesus saith unto him, I am The way, The truth, and The life: NO MAN COMETH UNTO THE FATHER, BUT BY ME.”*** Therefore, as a Gentile, to reject Jesus Christ is simply to perish, for there is no other way to eternal life, except through him. Jesus Christ, and not any church, is the only way, the exclusive way, and as such, to reject him is to reject eternal life! The Jews, on

the other hand, had to be given white robes in heaven, because God's justice and righteousness could not send them to hell, when He had blinded them from believing, and when they would have believed on earth, had He not pulled a wool over their eyes! So, we must understand, that God blinded them, in order to have mercy on us Gentiles, so that we could be grafted in, because God does not deal with the Jews and the Gentiles at the same time. Brothers and sisters, we used to think that all the Jews who do not believe, are going to hell for rejecting Jesus. It is actually the ones who crucified him that are going to hell, including all the Jews who are not living faithfully to the Torah, in this Dispensation of Grace, and that is so, because we have political Jews, as well as Jews, whose only love is for "*mammon*" (money), Jews who have no care for God. That is the truth! The revelation of the Fifth Seal came through William Branham, in 1963, giving us the picture of this beautiful truth, and it was expanded and polished up by Raymond Jackson. I had to place emphasis on its truth, mainly because of our new members, as well

as on account of our visitors, so as to open a little door of the revelation of something to them, for it is to enable them to see something. Brothers and sisters, what am I saying? It is that Apostle Paul let us know that the Jews were partially blinded. That is why in the Last Week of Daniel, the same Jesus whom they rejected, is still coming back to reveal himself to them, and then they will accept him and be saved; Not the whole nation, but the elect Jews. That is why there is a second chance for them, because the first time the Messiah came, God blinded them, in order to bring us Gentiles in. And thank God for that wisdom! Thank God for our shot at eternal life! Thank God He gave us a great chance! Amen! We will take Roman Chapter 11, verse 25, again: "*For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until THE FULNESS OF THE GENTILES BE COME IN.*" Please note, that this verse of Scripture did not say, "*UNTIL THE TIMES OF THE GENTILES BE*

FULFILLED", as Saint Luke records, but it says, "*UNTIL THE FULLNESS OF THE GENTILES BE COME IN.*" "*Come in*" to what, some might ask? It is to come into the salvation that the Lord has ordained for them! So, what is the "*fulness*" of the Gentiles? It gives us the complete number of Gentile elects ordained for eternal life. Period! This simply means that God has blinded Israel, until the full number of Gentile elects whom God ordained for salvation before the foundation of the world, "*Come In.*" Full stop! Consequently, when the last Gentile comes in, salvation will be over for the Gentiles, and God will go back to Israel, for her salvation, because her blindness is partial. Hence, verse 26 states: "*And so ALL Israel shall be saved: as it is written, There shall come out of Sion the Deliverer*", (who is Jesus the Christ), "*and shall turn away ungodliness from Jacob.*" ALL Israel does not mean every Israelite in the land. It actually means all God's elect Jews, because as it is written in Romans Chapter 9, verse 6, "*... They are not all Israel, which are of Israel.*" Concluding our

thought on Romans Chapter 11, verses 27-32, reads: ***“For this is my covenant unto them, when I shall take away their sins. As concerning the Gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers’ sakes. For the gifts and calling of God are without repentance. For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. For God HATH concluded them all in unbelief, that He might have mercy upon all.”*** Amen! Halleluia! So, here in verse 25, we have a terminology, ***“THE FULNESS OF THE GENTILES”***, and today, we are dealing with ***THE TIMES OF THE GENTILES***. Church, as I said earlier, ***“the FULNESS of the Gentiles”***, is not the same thing as ***“the TIMES of the Gentiles.”*** *The Times Of The Gentiles*, although it also concerns the Gentiles, nevertheless, has absolutely nothing to do with the salvation of the

Gentiles, which *The Fulness Of The Gentiles* gives to us. For whilst the ***“Fulness of the Gentiles”*** gives us the total number, or the complete number of Gentiles that will be grafted into the tree of life, along with Israel, on other hand, the ***“Times of the Gentiles”***, gives us the periods of time ordained for the Four Gentile Beast Empires, wherein they tread down Jerusalem. And before the Seventh and Final Seal is broken in heaven, whereafter Christ will vacate his Mediatorial Throne, the last Gentile elect would have first come in, allowing the door of salvation to now be closed for all Gentiles, with the opening of that Seal, signifying that the ***“Fulness”*** of the Gentile has ***“come in”***. In that day, the breaking of the Seventh Seal is what will let us know, that ***“the Fulness of the Gentiles”*** have come in, and we shall have this divine knowledge at that material time, because Michael, the archangel, will be coming down to earth with that revelation, with the fully open scroll, to give to John for his total consumption, for the edification of the Bride of Christ Universal. Therefore, we cannot make ***THE FULNESS OF THE***

GENTILES, the same thing as ***THE TIMES OF THE GENTILES***, because they are two different things altogether. They are no more the same thing, than an orange is the same thing as an apple, and you all know that they are not the same thing. Both are fruits, yes, but an orange is an orange, and an apple an apple. Full stop! Furthermore, and more importantly, we cannot tie both terms to Luke Chapter 21, verse 24, for that verse applies solely (exclusively), to the Times of the Gentiles. Saints, Luke Chapter 21, verse 24, has absolutely nothing to do with ***“the Fulness of the Gentiles”***, or with the Seven Church Ages, and as such, Brother GG cannot bring it in, for it amounts to lumping prophetic pictures together. You must leave the issue of the Fulness of the Gentiles, out of the consideration of Luke Chapter 21, verse 24. Full stop!

Church, rightly dividing the Word of God, we have to understand that when we are considering ***THE TIMES OF THE GENTILES***, we are looking at a specific prophecy Jesus Christ gave in Luke

Chapter 21, verse 24, one that has nothing to do with Gentiles, salvationally, for it does not touch upon Gentile salvation in any way; it only gives us what the Gentiles will do to Israel. Period! It gives us how Jerusalem will be crushed, or treaded upon, by Gentiles. As I said earlier, to tread is to put something on the floor, and press your foot on it. Consequently, we are looking at the treading down of Jerusalem by the Gentiles, and it has absolutely nothing to do with *“the fulness of the Gentiles”*. The *“fulness of the Gentiles”*, gives us the full number of God's children ordained for salvation among the Gentiles. And for their salvation, God put in place a great plan of universal redemption, and it has taken *Seven Church Ages* for us to have the fullness of the Gentiles brought in. But nevertheless, the **“fulness of the Gentiles”** does not give us time; it only gives us the complete number of God's elect children in the entire Gentile world, coming into eternal life. And the period of time wherein they are being brought into eternal life, is what is known as *The Seven Church Ages*, or *The Seven*

Dispensations Of Grace. Consequently, although the *Seven Church Ages* and the *Fulness of the Gentiles* are related, nonetheless, the *Seven Church Ages* is what gives us time, and the things God accomplishes in these ages, whereas, the *Fulness of the Gentiles*, only gives us an unspecified number of Gentile elects ordained for salvation. Period! How many see my point? That is why Apostle Paul stated that blindness will remain upon the Jews, until the full number of Gentiles are saved, because the *“fulness of the Gentiles”* deals with numbers, for it gives us the unspecified number of Gentile elects ordained for eternal life, for it is a number known only to God. So, whilst the *Seven Church Ages* gives us time, the *Fulness of the Gentiles*, on the other hand, gives us numbers of elects, and so, although they are related, nevertheless, they are not the same thing. And this is the seal, and please listen carefully. After the breaking of the Seventh Seal in Revelation Chapter 8, verse 1, and we immediately enter into the period of the ***“silence in heaven ABOUT THE SPACE OF HALF AN HOUR”***, which is about

thirty prophetic minutes, brothers and sisters, please note that ***“the fulness of the Gentiles”*** has already accomplished in that day, fully accomplished, fully realised; but on the other hand, the Seventh and Final Church Age is not yet over, for it continues on, as it now enters into the near thirty minutes heavenly silence, which leads us directly into the 70th Week of Daniel. Catch it! We laid this out in our message in the Scribe titled, *AFTER TWO DAYS*. Do not forget, that this near ***“space of half an hour”*** heavenly silence, ties in with the time swear that the mighty angel also made on earth, in Revelation Chapter 10, verse 6, ***“that there SHOULD be time no longer”***; for they give us the same time period, wherein the elect Bride of Christ will be dealt with prophetically, by the Seven Thunders, specifically for the rapture event. Furthermore, we must not also forget, that it is WITHIN the duration of this prophetic time of about thirty minutes, that the Seventh Church Age literally comes to an end, as we now enter the Last week, and the rapture comes, ending this

prophetic time of about **“half an hour”**. This vindicates the truth, that when **“the fulness of the Gentiles”** are brought into life eternal, or when they fully **“come in”**, the Church Ages still continue, even though it is now only for about thirty minutes of prophetic time. But it proves that although the two terms are related, nevertheless, they are not the same thing, and should not be lumped together as one. Period! Look at Acts Chapter 15, after Apostle Peter had spoken to the council of elders, from verse 12, the Bible records: **“Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: Simeon hath declared how God at the first did visit the Gentiles, TO TAKE OUT OF THEM A PEOPLE FOR HIS NAME.”** That gives you the **“fulness of the Gentiles”**, in its end accomplishment, for as I must keep emphasising, **“the fulness of the Gentiles”** gives us the total number of Gentiles

that are to be taken out, to bear the Name of the Lord, which simply means, that they are to bear the saving revelation of the Lord, and only God knows their number! When the last Gentile elect comes into life, from whichever part of this globe, the last elected seed known only to God, the door of salvation will be shut against the entire Gentile world. That ends salvation for the Gentiles, although these preachers around the globe will keep on preaching, and the people will keep on **“accepting Christ”**, falsely thinking that they are being saved, when in reality, it is all over, except for the children of Israel. Moreover, it is only the Bride of Jesus Christ that will know in that day, that salvation is now over, because the full revelation of the Bridegroom, is in the Bride, and for which reason we will have the full revelation of the Seventh Seal. Halleluia! In short, the attainment of **“the fulness of the Gentiles”**, marks the re-opening of the door of life to the nation of Israel, just as Apostle James declares in Acts Chapter 15, continuing from verse 15: **“And to this agree the words of the prophets; as it is written,**

After this I WILL RETURN”, (after the fulness of the Gentiles be come in, the Lord will return), **“AND WILL BUILD A G A I N T H E TABERNACLE OF DAVID, WHICH IS FALLEN DOWN; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.”** Consequently, brothers and sisters, how anyone following the ministry of the light, can take the **“FULNESS OF THE GENTILES”**, in Romans Chapter 11, verse 25, and make it applicable with **“THE TIMES OF THE GENTILES”**, recorded in Luke Chapter 21, verse 24, is what I cannot understand! To do that, is to sow nothing but utter confusion, and no wonder there is confusion in AP! Yet, the same brother is crying out to me, bombarding me: **“Brother Amos, there is great confusion going on in India, and we need you to resolve this confusion”**, when he is the one causing the confusion! How can you create confusion, and then be the one crying out loud

that there is confusion?! We cause confusion when we sow the wind, which is an erroneous teaching! Brother GG, there is confusion because you are creating it among the body of ministry, by your warped projections! You have to remove the false teachings for there to be peace, otherwise, it is useless crying confusion, when you are the guilty party! Just how can any man in this last move for the Bride, take Romans 11:25, and tie it to Luke 21:24, when they are not speaking of the same thing? That is confusion! You do not want to remove your erroneous projection, and yet, you want to minister to the elect Bride, and you say, *“Brother Amos, come, there is fire on the mountain, please come and quench the fire!”* But you lit the fire, and you are the one also fanning it, which shows that you do not want to quench it! Yet, other ministers have shown you, *“This is what the Chief Apostle taught on this subject”*, and it took Brother Jackson to give us a true, scriptural, and balanced understanding of the Message of Brother Branham, to begin with, but you still refuse to listen, stubbornly holding to your

so-called revelation, which is a load of rubbish! Why are you not going to see the truth? Now, you say Brother Jackson is a *“Minor messenger”*, and so, you are not going to take what he says on this matter, when it is the Gospel truth! You would rather hold to a quote of the *“Major messenger”*, even when it is anti-truth, and you know that he has a ministry for the two vines, and for which reason he spoke in duality, and you even have his dual statements on this issue! My! And with all that, we are to believe that you are truly following Continuity? That is precisely why you are also arguing with me on issues of truth that are simple and plain! And to think that you are forty years old in the Branham Message, yet, you do not even know what *“the fulness of the Gentiles”* is, for you lump it with the Scripture that deals strictly with the Times of the Gentiles, and you do not want to listen to people that know more than you, people who can help you! I say that only because you did not follow the man God sent in his day, and I am referring to Raymond Jackson, for it was under this current move of John,

that you realised who Brother Jackson is, and it is under this ministry, that you began listening to things concerning Brother Jackson's teachings! So, my brother, you need to sit down and learn, for you have a lot to learn! But you want to lead, and you are creating nothing but mayhem! You have to sit down and learn, and catch up, because you did not follow the continuity revelation which Brother Jackson bore, until John stepped on the scene! So, you have a lot of catching up to do, for there are a lot of things to which you have no clue, and that is a fact! But remember, brothers and sisters, just as I stated earlier, I am not taking him out of the ministry, as I cannot take anybody out, for there is no man that I can put in. Therefore, when I say he is to sit down, I simply mean that he needs to be quiet and study, instead of making noise over things he does not understand. So, Brother GG, be humble, and sit down, and learn! The rest of the men in the ministry in AP, who followed Brother Jackson, know the truth on this matter, and furthermore, they have heard the revelational stand of John, that it is Bible

based, and that gives us two witnesses of truth, anchoring in the Holy Scriptures! Why will you hold your ground, when it is nothing but sinking sand? You cannot kick against the pricks: You will only wound yourself! My explanation was not good enough, so he had to move his son-in-law to pester me, and be knocking me on issues of truth, arguing with me on things he has no clue to, particularly in his **"FINAL MAIL OF LUKE 21:24"**, dated 21st February 2016! Brother Titus told me: **"SO, PLEASE CORRECT YOUR MESSAGE as like Bro. W.M. Branham... one person asked Bro. W. M. Branham about his wrong statement. Immediately he corrects his mistake humbly..."** It is obvious that he wants me to correct my scriptural stand on *The Times Of The Gentiles*. Then, I will have to ask him and Brother GG: Come and show us the way! On a plain issue of the Scriptures, a prophecy that our children can preach with their eyes closed, you want to argue with me on that, and yet in the same emails, you say that you believe this ministry is the lead apostolic ministry. That does not make any

sense! You do not know what a lead apostolic ministry is! You do not!

Luke Chapter 21, verse 20, reads: **"And when ye shall see Jerusalem compassed with armies, then know that the desolation"** (the destruction) **"thereof is nigh."** Verse 24: **"And they shall fall by the edge of the sword, and shall be led away captive into ALL nations"**, (a fulfilled prophecy): **"and Jerusalem shall be TRODDEN DOWN of the Gentiles, UNTIL THE TIMES OF THE GENTILES BE FULFILLED."** Brother GG, the treading down of Jerusalem was not suspended in 70 AD., contrary to your so-called revelation; it just started, because 70 AD., was precisely where it all began, in fulfilment of the prophecy Jesus gave right here in 33 AD.! As I stated earlier, Brother GG, you are looking at the fact that the Jews were no longer in the land, for them to be ruled over; but that is not what that prophecy states! Jerusalem was destroyed, and the Jews were carried captive, and scattered all over the world, and everything happened in 70

AD., exactly as the prophecy decreed; for that is what the Lord said would happen! You are looking at rulership over the Jews in their homeland, but Jesus Christ was looking at Jerusalem being **"trodden down"**! You are wrongly looking at kingship or rulership over Jerusalem, when the decree of the Master says otherwise! So, you are not hearing the Master! Come on! And you have the audacity, acting through your son-in-law, Brother Titus, to ask me for the Scriptures I have for what I wrote to you. I gave you Luke Chapter 21, verse 24, for the text itself is enough, taken with my little breakdown, which was clear enough! What more do you want, in order to see something, even if it is a little window? But you are too set in your ways to see anything, because your pride blinded you that you could not see, and you are obviously too deaf to hear what the Spirit speaketh, and I say that with respect! If you are going to come against something, you should at least have some measure of understanding! You should! Why is it so difficult for these men to see what is so plain? The email I wrote, although short, was so clear and

explanatory. It should have been sufficient for them as men in the ministry, because God is not using thirty-fold Christians, or even sixty-fold Christians, to minister to the Bride; but He is using one hundred-fold Christians, as the three folds strictly speak of divine ability. The Original Ephesian Fivefold Ministry, being the Lord's standard pure seed ministry, are specialists in their fields; they are God's master pieces, super seed ministries, begotten of the original master super seed corn of God, which is Jesus Christ. I will remind you, that it is a Super "**Glorious Church**" that is coming forth at this end time, and as such, it will also take a super ministry to produce her. Therefore, you have to see the calibre of men that the Lord will use to produce the Super Church, the one ordained for the rapture. My email on this subject was too plain for anybody to stumble on, and still trouble us over this issue, except that the Holy Spirit is not dealing with men. Then they need to pray to God, "*Lord help me: Open my ears, and open eyes and my heart to thy truth.*" And if your heart is right, you will see right, and you will also hear right. That is a fact, for

it is true! Luke Chapter 21, verse 24, clearly provides: "**And they**" (the children of Israel), "**shall fall by the edge of the sword**", (Firstly), "**and shall be led away captive into all nations**", (Secondly): "**and**" (Thirdly), "**Jerusalem shall be trodden down of the Gentiles, UNTIL the times of the Gentiles be fulfilled.**" Saints, in 69 AD., General Titus came against Jerusalem, and by 70 AD., the children of Israel fell by the edge of the sword, and they were also carried captive to all nations. Thirdly and finally, the Roman army trod down Jerusalem, for it was destroyed, along with the temple, fulfilling the prophecy Jesus Christ gave in that day, in 33 AD.! Church, as I must keep emphasising, and as you must all understand, **THE TIMES OF THE GENTILES**, which our Lord spoke about, is absolutely tied to something which he also gave us in that same verse of Scripture, and it is that "**Jerusalem shall be TRODDEN DOWN**", **UNTIL a set time!** Consequently, when we consider the Times of the Gentiles, the principal thrust of this prophecy, and the effect of the Gentiles

upon the land of Israel, is the treading down of Jerusalem! Thus saith the Lord in His Word! Jerusalem is to be suppressed, crushed, or treaded upon, by the Gentiles, until the expiration of the Times of the Gentiles! Consequently, when we consider the Times of the Gentiles, strictly with reference to this prophetic verse of Scripture, it relates to their treading down of Jerusalem. Period! The fundamental question, therefore, is this: When does the Times of the Gentiles start, and when does it end? When does it start, and when will their trampling upon Jerusalem cease? When does it end? These are the two material and fundamental questions, for as I stated before, the issue of the Times of the Gentiles, has nothing to do with the issue of Gentile rulership over Jerusalem, even though rulership over Jerusalem, is also something that is obtainable in the circumstances, Jerusalem being under Gentile control. But the main issue we are dealing with, is not one of rulership, but one of duration of their negative impact upon Jerusalem! I repeat: When we are

dealing with the issue of *THE TIMES OF THE GENTILES*, we are not necessarily dealing with rulership over Jerusalem, but we are dealing principally with the treading down of that city, and the duration of that treading. Full stop! On these two fundamental issues, rests the Times of the Gentiles, for that is why the Master gave it that precise term or terminology. How many see my point? Yes! Every other issue is immaterial to this matter, for such are only secondary. Therefore, when we talk of the Times of the Gentiles, it is tied absolutely to their treading down Jerusalem, and as such, the vital question is: When does it begin, and when does it end? That makes everything simple and plain for God's people to digest, for with the issues being narrowed down to the "T", it is easy for them to follow the light, and be firmly established in the truth of the Word of God. That is what the true ministry is about: They are not to complicate matters, adding things that are irrelevant to the issue, thereby losing the children of God, by their carnal and unrevelated breakdown of things they do not understand! We must all be

settled on this truth, that the Times of the Gentiles, is related strictly to their treading down of Jerusalem, for it is in this regard that Jesus spoke of it. Consequently, brothers and sisters, when General Titus sacked Jerusalem in 70 AD., that only began the treading down by the Romans in that day, in fulfilment of the prophecy Jesus gave. Are you with me? However, although they trod Jerusalem down in that day, fulfilling the words of the Master, nevertheless, we must realise, that 70 AD., is not when the Times of the Gentiles started, for ever before Jesus Christ stepped on the scene, Jerusalem had already been under the control of the Romans, which was why there was a Roman, King Herod, with Pilate as the Governor of Judaea. Therefore, Jerusalem had already been subject to Roman overlordship, when Jesus gave this prophecy, which was also why, when Jesus Christ rose from the dead, and he was to ascend into heaven, after his 40 days' appearance to his disciples, he was asked something which is material, recorded in Acts Chapter 1, verses 6-7: **"When they therefore**

were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?" (giving them back their sovereignty). **"And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in His own power."** We should understand, therefore, that in Luke Chapter 21, verse 24, when Jesus declared: **"And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, UNTIL the times of the Gentiles be fulfilled"**, we are looking strictly at the continuation of the Times of the Gentiles, as it was already on-going! Jesus only spoke of the concluding of the Times of the Gentiles, declaring that Jerusalem will be trodden down, **"UNTIL the Times of the Gentiles BE FULFILLED"** (or completed). So, that lets you see that there is a period allotted for Gentiles to trod down Jerusalem, and they will continue to trod her down, until that time period expires. **"...Jerusalem SHALL be trodden down of the Gentiles, UNTIL..."** That

lets you see undoubtedly, that the Times of the Gentiles is tied down to the treading down of Jerusalem. So, do not come and ask me which Scripture provides for that. Luke 21:24 is the Scripture for it! This is the prophecy that lays it out, and it is self-explanatory, if you have eyes to see, because Jerusalem is the focal point! Are you with me? So, the material question now is this: The Times of the Gentiles, where or when did it start? For this, brothers and sisters, we will have to go back in time to the Babylonian Era, and it brings us to the image dream which King Nebuchadnezzar had, as recorded in Daniel Chapter 2. We will take the reading from where Daniel interpreted the dream, as written in verses 31-40: **“Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out**

without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. This is the dream; and we will tell the interpretation thereof before the king.” (Now pay attention from verse 37): **“Thou, O king”** (Nebuchadnezzar, the king of Babylon), **“art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath He given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. And after thee shall arise another kingdom inferior to thee”**, (which gives us a second kingdom, which is the Medo-Persian Empire), **“and another third kingdom of brass”**,

(which gives us the Grecian Empire, the Empire of Greece), **“which shall bear rule over all the earth. And the fourth kingdom”**, (which is the Roman Beast Empire), **“shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.”** Brothers and sisters, the Four kingdoms Daniel described, as characterised in the image of King Nebuchadnezzar, are the Four Gentile Beast Empires, beginning with the Babylonian Empire, 605 - 539 BC., followed by the Medo-Persian Empire, 539 - 331 BC., and then the Grecian Empire, 331 - 168 BC., and finally, the Roman Empire, 168 BC. - 476 AD., when the Roman Empire now suffered its decline and breakup. But with its breakup, one which eventually led to the formation of the Ten Horns, the Ten European Horns, or the Ten Toes, please note that *The Times Of The Gentiles* continued, as its breakup did not stop the times of the Gentiles, as it still gives us the Fourth Beast Empire in another shape, in its broken up form, and which evolved

into what is known as the Holy Roman Empire. Church, the point is this: The time duration of these Four Beast Empires, is what gives us *THE TIMES OF THE GENTILES*. Period! However, we must not forget, that coming to the Era of the Roman Beast, and in fulfillment of the prophetic utterance Jesus gave in 33 AD., right from 70 AD., Jerusalem was trodden under foot, and it remained so, right up until 1967 AD., when Jerusalem now fell into the hands of the Israeli soldiers. Saints, we must not forget, that the European powers still dominated Jerusalem, even in the colonial era, and it was the British Horn that gave over the control of Jerusalem to the Jordanians, until 1967, when the Israeli army dislodged the Jordanians, regaining control of Jerusalem, after 70 AD.! The fundamental truth remains, brothers and sisters, that from 70 AD., the children of Israel lost control and accessibility to Jerusalem, until 1967, ALL on account of the treading down by the Roman Beast, regardless of the invasion of the Islamic Jihadist many centuries later, who overran the Middle East,

taking over Jerusalem! That is precisely why, after World War 1, the Europeans partitioned the Middle East in 1920, breaking up the Ottoman Empire, and the British "**Horn**", who had the mandate over Palestine and Iraq, were the ones who turned over the control of Jerusalem to the Jordanians! Come on! The bottom-line, is that Jerusalem remained in foreign hands from 70 AD., due to the negative activity of the Roman Beast Empire, and the "**Wailing Wall**" in Jerusalem today, along with the Mosque, is a testimony to this fact. Full stop!

Church, when we take a close look at the image dream Nebuchadnezzar had, the fact that the image starts with the HEAD of gold, which represents Babylon, and as it is also written, "**AFTER THEE shall arise another kingdom**", coming down to its CHEST of silver, and followed by another kingdom, at yet a lower part of that image, which is its BELLY, till it ends in its LEGS and TOES, shows that the image is an hourglass; it is a time glass, a time image. It shows that prophetic time starts with

the Era of Babylon, and time goes slowly down, picking up the different Empires, and it ends with the Era of Rome, and that is precisely the reason Rome is depicted by its legs, coming down to its ten toes, for the toes gives us its final days, right here at this end time. Daniel Chapter 7, gives us the Four Beast Empires in more detail, for there we get the full gist, as the Four Beasts arose successively out of the Mediterranean Sea, in the old world. But it is the image of Nebuchadnezzar that gives us its hour projection, and it is this projection that is much more relevant to our message. That is why we have the image in the dream of King Nebuchadnezzar, on our chart. In 1960, William Branham zeroed in on these Four Beast Empires, and he rightly interpreted the application of them, as representing *THE TIMES OF THE GENTILES*. You will find that in his message titled, *The Seven Church Ages*, on page 194, where he stated: "**... Herein is revealed an exact account of future, unfilled history that was prophesied to come upon the earth from the time of Daniel until Jesus would come and reign as**

the Son of David. It is known as "The Times of the Gentiles." It had within it four historical divisions which were known by the dominating empire in each division: Babylonian, Medo-Persian, Grecian, Roman. The greatest and most absolute monarchy was the Babylonian, which was typified as the head of gold. The next in glory was the Medo-Persian, which as history bore out was truly less glorious and was typified as the breast and arms of silver. Then there followed the Grecian age whose king was the most brilliant of all military leaders the world has ever known, so it was fittingly typified as the belly and thighs of brass. It was less glorious than the other two preceding it. Finally came the last kingdom which was the Roman Empire, typified as the legs and feet. But wherein the former kingdoms were typified as pure minerals (pure gold, silver, and brass), this last empire was pure iron only in the legs, for when it came to the feet, it was a mixture of iron and clay, and mineral and soil just don't mix and produce constancy and

strength. But not only is this so, but most amazing, this last empire (Roman), would endure in its peculiar 'mixed state' right up until Jesus returns." Saints, as Brother Branham rightly taught in that message, these Four Beast Empires, truly give us The Times of the Gentiles. That is the correct interpretation and application of the Times of the Gentiles, and as such, that is the correct quote, for it is solidly based on the Bible! The rest of the quotes on this subject, you need to lay on the shelf, and leave them there, for they are for the tares in the Branham Movement to carry. Do not forget, as Jesus declared, that ***"Jerusalem shall be trodden down of the Gentiles, UNTIL the times of the Gentiles be fulfilled."*** May I remind you once again, that the treading down of Jerusalem did not start with the Roman Empire, for each of the Four Beast Empires trod her down, even though it was in 70 AD., that the Roman army now trod down Jerusalem, thereby fulfilling the prophetic words of Jesus Christ, which pointed to the future, in the day that he gave it, which was 33 AD. I

am saying in essence, that the treading down of Jerusalem started in the days of Nebuchadnezzar, King of Babylon, because that is precisely where the Times of the Gentiles started, for it started with the head of gold. I repeat, and please pay attention: The Times of the Gentiles began with the hour of B a b y l o n . K i n g Nebuchadnezzar, as king over Babylon, gives us the head of gold, for the image in Daniel Chapter 2, is an hourglass. The Times of the Gentiles began right there, moving down to the chest of silver, then moving down to the thigh of brass, and from then, this prophetic time moved down to the hour of the legs of iron, and finally, time moved to the toes, the ten toes, which are partly clay, partly iron, giving us at this end time, nothing but the European Union. End of story! Church, you have to agree with me, that each of these Four Beast Empires trod down Jerusalem. They did! Just to let Brother GG see, that his way of looking at things is very wrong, please come with me to the Holy Scriptures, as I want to go an extra mile for my brother. Remember that we are considering ***THE TIMES OF THE***

GENTILES, and I want to show you precisely when it started, and why. Now come with me, to take a look at the Book of 1 Chronicles Chapter 5, and we will take it from verse 25: **“And they”** (the children of Israel), **“transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them. And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh”**, (who were on the other side of Jordan), **“and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.”** Saints of God, this gives us the first invasion by Assyria. However, the Assyrians only attacked the children of Israel on the other side of Jordan, the tribes which were on their side of the river, the east side of Jordan; they did not cross the river to the main land of Israel. Unfortunately, the children of Israel did not learn, for they did not repent from their evil ways, despite this

chastening move of God, but they continued in idolatry. Now open with me to the Book of 2 Kings Chapter 17, verses 4-6, but for a background, we will take it from verse 1: **“In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years. And he did that which was evil in the sight of the Lord, but not as the kings of Israel that were before him. Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents. And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison. Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. In the ninth year of Hoshea the king of Assyria TOOK SAMARIA, AND CARRIED ISRAEL AWAY INTO ASSYRIA, and placed them in Halah and in Habor by the river of Gozan, and in the cities**

of the Medes.” This gives us the removal of Israel, the Ten Northern Tribes, into Assyria. Now Church, if you look at what happened here, notice that it had nothing to do with Jerusalem. Notice also that the invasion had nothing to do with the Two Southern Tribes, Judah and Benjamin. You should not forget that from the days of Rehoboam, the son of Solomon, God broke the nation of Israel into two nations: Israel and Judah. The Ten Northern tribes were called Israel, and they had their capital in Samaria; whilst the Two Southern tribes were called Judah, and their capital was Jerusalem. That was why we had Ahab as king over Israel, and we also had Jehoshaphat as king over Judah, for the nation was broken into two. Church, so in 2 Kings Chapter 17, which gives us the second invasion, under King Shalmaneser, we see where Assyria came, crossed over Jordan, and sacked Samaria, carrying her captive to Assyria, and to the land of the Medes. Are you listening to me? But that was not the first invasion by Assyria. In their first invasion, they did not even cross Jordan, but only carried away the Northern

tribes of Reuben, Gad, and the half tribe of Manasseh, that were on the other side of Jordan, just as we saw in the Book of 1 Chronicles Chapter 5. But at the second invasion, they attacked Samaria, the capital of Israel, and sacked the place, and they carried the whole of the Ten Tribes captive. Saints, right from that day, the ten tribes were scattered, and let me say this morning, and pay attention: Since the time that the ten tribes were scattered, beginning from the record of 1 Chronicles Chapter 5, going to 2 Kings Chapter 17, those ten tribes never came back. That is why today, they are called the **“The lost tribes”** of Israel, because they never came back! However, we must know that elements of them are now back at this end time, even though their tribal identity within the nation of Israel is still unknown to man; but it is known to God. However, the fact remains, and we must note it, that Jerusalem was not touched at all by Assyria, for their invasion did not affect Judah at all, and Jerusalem was the capital of the southern nation of Judah in that day. Consequently, you cannot bring Luke Chapter 21, verse 24, here,

for it does not apply, simply because the invasion did not touch or affect Jerusalem. That is precisely why, Assyria, who trampled the nation of Israel, ever before the hour of Babylon, is not counted as part of the Times of The Gentiles, because they had nothing to do with Jerusalem (Judah). Wake up! That is why Assyria is not in projection in the hourglass dream of Nebuchadnezzar, and neither is it in the vision of Daniel in Chapter 7. Yes, the Assyrians sacked Samaria; yes, they sacked the ten northern tribes, but it had nothing to do with the prophecy of Jesus Christ recorded in Luke Chapter 21, verse 24, which speaks of the Times of the Gentiles, simply because Jerusalem was not involved, as the Assyrians did not tread Jerusalem, the capital of Judah. Therefore, when we are considering *The Times Of The Gentiles*, you cannot take it back to Assyria, even though Assyria was before Babylon. It is simply because the prophecy in Luke Chapter 21, verse 24, is strictly tied to Jerusalem, for its application is strictly in relation to Jerusalem, which gives us the capital of Judah. Moreover, we

must not even forget, that from the time of the Assyrian invasion, when Babylon later came against the children of Israel, it was only the two southern tribes that were in the land, and that gives us Judah, whose capital was Jerusalem. And from that time, it has been Judah that has been in the land, until 70 AD., when it was sacked, and in 1948, God restored the whole nation.

Consequently, after the Babylonian invasion of Judah in 606 BC., and in fulfilment of the prophecy of Jeremiah, when God was going to restore the children of Israel back to their land, it was still the elements of the two southern tribes, Judah and Benjamin, that were restored, and it was these two tribes that were in the land, in the earthly days of Jesus Christ. They had to be in the land, for the first advent of the Messiah. That is why, in the prophecy recorded in Luke Chapter 21, beginning from verse 20, we see Jesus talking strictly about Jerusalem and Judaea, just as it is written: **“And when ye shall see JERUSALEM compassed with armies, then know that the desolation thereof is**

nigh. Then let them which are in JUDAEA flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto..." This speaks solely of the two southern tribes, which made up the nation of Judah in that day, for the nation of Israel was split into two nations. And why was Jesus talking solely about the two southern tribes? It is because, by the record of 1 Chronicles Chapter 5, and 2 Kings Chapter 17, passages we read earlier, the ten northern tribes had already been taken out! Brothers and sisters, the difference between the Assyrian invasion, and that of the Four Beast Empires, in their dealing with the children of Israel, is this: When the Babylonians, including the Romans came, and they scattered the Jews around the world, they allowed them to still exist as a people, in the various societies in which they were planted; they could have Jewish communities. The Assyrians, on the other hand, did not allow this; they did not allow the Jews to establish Jewish communities, for they simply scattered them

throughout their domain, without allowing them to thrive in their new societies, as a community of people. That is how and why they became the lost tribes of Israel! Therefore, Church, when we consider *The Times of the Gentiles*, we cannot come to Assyria, simply because *The Times of the Gentiles* is tied to Jerusalem. Now you should all be able to see precisely why *The Times of the Gentiles* begins with the Babylonian Empire, for they came against Jerusalem. And just as I have been warning, it is not about Gentile direct rulership over Jerusalem; it is about Jerusalem being "**trodden down**", and to tread down is smashing something; it gives us destruction, as it is overrun! I have to make this distinction, because of Brother GG's wrong projection, for we must remember, that even in the days of the Babylonian invasion, when the Jewish kings were put down, they were replaced at the will of the King of Babylon, by Jews that were chosen by Nebuchadnezzar! This is because, at times, it was their sovereignty as a nation that was taken away, but they were still allowed some measure of local

rulership, and as Jews, they were allowed to rule their capital city, Jerusalem. You find an example of that in 2 Kings Chapter 24, verse 17, as well as in 2 Kings Chapter 25, verse 22, amongst many other passages of the Holy Bible! This proves that the Times of the Gentiles has nothing to do with the issue of rulership! Yet, Brother GG went into a long and unnecessary history on kingship, and the brother lost me. Brothers and sisters, please note, that Jesus tied the Times of the Gentiles to the treading down of Jerusalem. In 2 Kings Chapter 23, the Lord God promised concerning Judah, as verse 27 records: "**And the Lord said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.**" According to the prophecy of Jeremiah in Chapter 25, Judah would be carried away by King Nebuchadnezzar for exactly seventy years. In 606 BC., that the Word of the Lord might be fulfilled, Nebuchadnezzar came against Jerusalem in the days of Zedekiah, king of

Judah, and 2 Kings Chapter 25, beginning from verse 1, states: **“And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about. And the city was besieged unto the eleventh year of king Zedekiah. And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land. And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain. And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him. So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him. And they slew the sons of Zedekiah before his eyes,**

and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.” (What a price he paid for rejecting the message of Jeremiah)! **“And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem.”** (Now pay close attention to what now follows. Verse 9): **“AND HE BURNT THE HOUSE OF THE LORD, AND THE KING'S HOUSE, AND ALL THE HOUSES OF JERUSALEM, AND EVERY GREAT MAN'S HOUSE BURNT HE WITH FIRE.** And all the army of the Chaldees, that were with the captain of the guard, **BRAKE DOWN THE WALLS OF JERUSALEM ROUND ABOUT.”** (There goes the treading down of Jerusalem! It was trampled upon; beaten down; smashed; destroyed! Verse 11): **“Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did**

Nebuzaradan the captain of the guard carry away. But the captain of the guard left of the poor of the land to be vinedressers and husbandmen. And the pillars of brass that were in the house of the Lord, and the bases, and the brasen sea that was in the house of the Lord, did the Chaldees break in pieces, and carried the brass of them to Babylon. And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away. And the firepans, and the bowls, and such things as were of gold, in gold, and of silver, in silver, the captain of the guard took away. The two pillars, one sea, and the bases which Solomon had made for the house of the Lord; the brass of all these vessels was without weight. The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen

work. And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door: And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city: And Nebuzaradan captain of the guard took these, and brought them to the king of Babylon to Riblah: And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. SO JUDAH WAS CARRIED AWAY OUT OF THEIR LAND. And as for the people that remained in the land of J u d a h , w h o m Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler" (KING). Church, this is precisely where the Times of the Gentiles began! It is not that the Gentiles would rule over Jerusalem consistently that is

referred; but it is the treading down of Jerusalem at various points in time, by the Gentile Beast, within a specified period, one which encompasses the days of the Four Beast Empires, is what constitutes **THE TIMES OF THE GENTILES!** That is why, brothers and sisters, the Times of the Gentiles did not end in 70 AD., and neither did it even start there; for it began way back then in 606 BC., in the days of Babylon, which gives us the First Beast Empire, represented by the head of gold. However, we must not forget, that after the Jewish captivity of seventy years was accomplished in Babylon, in the Era of the Medo-Persian Beast Empire, who took over the kingdom, the Jews were released, and allowed to go back, and they rebuilt Jerusalem, along with the second temple, in preparation for the first advent of Jesus Christ, the Messiah. This was the temple, which, under the Fourth Beast Empire, the Roman Empire, was beautified by King Herod, and it was left standing, when the Messiah was here. In that day, the beauty of this temple was pointed out to him, necessitating

the prophecy recorded in Luke Chapter 21, verse 24. And now, for the first time, in God's inspired written record, we were given a terminology which the Holy Bible had not used prior to 33 AD., and that is, **"THE TIMES OF THE GENTILES"**! Our Lord Jesus Christ, was the one who referred prophetically to the times of the Four Beast Empires, as **THE TIMES OF THE GENTILES**. The Book of Daniel does not contain any such term, or terminology, or phrase, even though it gave us the successive Four Gentile Beast Empires, and explicitly lets us know in Chapter 7, verses 17-22: **"These great beasts, which are four, ARE FOUR KINGDOMS,"** (**FOUR KINGDOMS**), **"which shall arise out of the earth. But the saints of the Most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever"**, (when the time of the Fourth Beasts expires). **"Then I would know the truth of the FOURTH BEAST, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which**

devoured, brake in pieces, and stamped the residue with his feet; And of the Ten Horns that were in his head, and of the other” (Horn) ***“which came up”***, (which is the Little Horn of verse 8, and which gives us the Papacy, the Papal power), ***“and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. I beheld, and the same horn made war with the saints, and prevailed against them”***, (in the Last half of the 70th Week of Daniel); ***“UNTIL the Ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom.”*** This shows us undoubtedly, that *The Times of the Gentiles* ends with the Fourth Beast, which is the Roman Beast Empire, and it ends precisely in the days of the Ten Horns, which correlates to the Ten Toes, in the image dream of Nebuchadnezzar, for there will not be another Gentile power after it. Everything ends with the European Super States, the Ten European Nations, which

correlates to the Ten Horns on the Roman Beast, and also to the Ten Toes, as it gives us in its end projection. Period! Please note this infallible truth, and keep your eyes on the European Union, and look nowhere else for the conclusion of everything, for herein lies the conclusion of *The Times of the Gentiles*. Hence, verse 28, declares, firmly concluding and sealing everything: ***“Hitherto is THE END OF THE MATTER....”*** And I say Amen to it!

Consequently, when Jesus declared in Luke Chapter 21, verse 24: ***“And they shall fall by the edge of the sword, and shall be led away captive into ALL nations: and Jerusalem shall be trodden down of the Gentiles, UNTIL THE TIMES OF THE GENTILES BE FULFILLED”***, this gives us the treading down of Jerusalem by the Roman Beast, who, prior to 70 AD., had only captured and ruled over the land of Israel; but they had not yet trampled it down! Therefore, 70 AD., was when this treading down was accomplished, for that was when Jerusalem was destroyed; but it also takes

us back to the other treading down of Jerusalem, beginning with that of Babylon, for we are looking at *The Times Of The Gentiles*. That is why I said at the beginning of our breakdown of this prophetic verse of Scripture, that the fulfilment of the prophecy Jesus gave, began in 70 AD., because, although the Babylonians had destroyed Jerusalem, together with the temple, it was later rebuilt, and both the city and the temple were left standing, when Jesus died on the cross of Calvary, and as such, both were waiting to be trodden down, in fulfilment of the prophecy Jesus Christ gave in that day! Taking it again from verses 20-24, the Bible records: ***“And when ye shall see Jerusalem compassed with armies, then know that the desolation”*** (or the destruction) ***“thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with***

child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem SHALL be trodden down of the Gentiles, UNTIL THE TIMES OF THE GENTILES BE FULFILLED." So, yes, from 70 AD. when the Roman army under General Titus destroyed Jerusalem, along with its temple, and led the children of Israel captive into ALL nations, the Jews had not been back in their homeland, until 1948. However, although they were back, they still did not have access back to Jerusalem, until the Six Day War of 1967, when the elite Israeli soldiers dislodged the Jordanian army, who held control of Jerusalem, which was handed over to them by the British Colonial Power. Then, for the first time since 70 AD., Jerusalem fell back under the control of Israel. That is precisely why the Book of Joel Chapter 2, provides a restoration for the nation of Israel, from the devouring effect of the Four Beast Empires, as

recorded in verse 25: "**And I will restore to you the years that the LOCUST hath eaten, the CANKERWORM, and the CATERPILLER, and the PALMERWORM, my great army which I sent among you.**" This verse of Scripture confirms that it was devoured, trodden down by the four insects, which represent the armies of the Four Beast Empires, and that is what gave opportunity to other nations to rule over it, and to deal with it as they pleased. But I must point out, that despite their return to Palestine in 1948, and their subsequent take-over of Jerusalem in 1967, brothers and sisters, we must understand, that **THE TIMES OF THE GENTILES** continues, although this time period is temporarily suspended, for it has been put on hold. That is why Jesus declared, that Jerusalem shall be trodden down of the Gentiles, "**UNTIL THE TIMES OF THE GENTILES BE FULFILLED**". Therefore, the material question is this: When does *The Times of the Gentiles* come to an end? When does it end? We have to ask this question, because we have seen its beginning application with the

Babylonian Beast Empire, and we also want to know its precise end, the period of time when it ends, as there must be a precise end. And although I stated earlier that it ends with the Roman Beast Empire, nevertheless, it is very important to open up this truth, and lay it all out, that we may do justice to this issue, leaving no vacuum or questions unanswered, and that is precisely the reason we are asking this question. So, yes, by the grace of God, we have shown scripturally, and we must not forget it, that *The Times Of The Gentiles*, is an allotted period given to the Four Beast Powers, wherein Jerusalem will be trodden down, starting with the Babylonian Empire, which is precisely why we could not even go to the Assyrian invasion, as the beginning point, simply because they did not touch Jerusalem. Saints, we must understand that Jerusalem is a vital piece in this particular prophecy, because Jesus Christ tied *The Times Of The Gentiles* to Jerusalem. And may I sound a warning, that contrary to the erroneous projection of Brother GG, it is called "**times**" of the Gentiles, not because its plurality takes in the period

of the Seven Church Ages, for it does not; but it is called **"TIMES"** of the Gentiles, because it is applicable to more than One Beast Empire, and as such, it is applicable to more than one time period, as the various beasts, four in all, give us four different time periods, and hence, we have the **"TIMES"** (plural) **"of the Gentiles"**. The plural **"times"**, relate strictly to the different periods of time allotted to each of the Four Beast Empires. Full stop! Each Beast Empire had its own time period; and with four Beasts, we have **"times"** of the Gentile Beast Empires, rightly dividing the Word of truth! Consequently, you must understand, that you cannot take that plurality; you cannot take the word **"times"**, and apply it to the Seven Gentile Church Ages, just because the word refers to Gentiles, for that is spiritual junk! It has absolutely nothing to do with the Church Ages. So, the question remains, when does it end? Brothers and sisters, it is the Roman Beast Empire, the Fourth and Last Beast, that finishes this prophetic time allotment. But do not forget that Jerusalem is a focal point, when we speak of

The Times of the Gentiles, because that is the reason the Lord Jesus gave it that precise terminology, to begin with. Brothers and sisters, *The Times of the Gentiles* comes to an end, in the days of the Roman Beast Empire, and specifically, it comes to an end, when time comes to its final prophetic hour, in the Last Week of Daniel, as depicted (represented) in the image dream of Nebuchadnezzar, by the Ten Toes. We all know that the Ten Toes in Daniel Chapter 2, is what equals the Ten Horns in Daniel Chapter 7, and it translates to the Ten Horns of Europe, which is the European Union. Now listen attentively, and censor what I say after this quote, by the infallible Word of God. In the Contender message titled, *Mystery Woman of Revelation 12*, Brother Jackson stated: ***"I was told by a military man in Israel, that the reason they suffered so many casualties in taking the Old City"*** (of Jerusalem, in the Six Day War of 1967), ***"was because of the antiquity of the city: with all its many religious sacred places, they would not use anything except small arms against the***

Jordanians . Nevertheless, they took the city, raised the Star of David, and declared, we are back at last, never to give up our city again. This absolutely fulfilled Luke 21:24, which speaks of Jerusalem being trodden down of the Gentiles, until the times of the Gentiles be fulfilled. That ended the times of the Gentiles. There is still one little spot of ground there, that Israel must have. That is the temple ground where the Moslem Mosque stands. They" (the Palestinians), ***"still have the temple ground, but they do not hold the city. I will say this, in the light of the scriptures, if Jerusalem was ever surrendered up again, it would put her back under the times of the Gentiles. Believing that 1967 ended the times of the Gentiles, we know that it can never come back under siege of the Gentiles again. Of course some will say, "What about the time when the Antichrist sits in the temple as God? Is that not a time of the Gentiles?" NO, YOU CANNOT ASSOCIATE WHAT THE ANTICHRIST WILL DO AS BEING***

AGAIN THE TIMES OF THE GENTILES.” (Now, that statement is not scripturally correct; it is not true. But Brother Jackson continued): ***“The times of the Gentiles was that long period of time that ran all the way from the time of Babylonian captivity, down to 1967 when Jerusalem was back under the sovereign control of Israel for the first time”***, (which is a fact, for it is the truth). ***“The war of 1967 ended that long period of Gentile lordship over Jerusalem”*** (temporarily). ***“What happens in Revelation chapter eleven, and the other events associated with the time of the Antichrist are only for a short period of 3½ years, then it will be all over.”*** Brothers and sisters, the ***“short period of 3½ years”***, which Brother Jackson admits that the Antichrist will utilize to trample Jerusalem, cannot in any way be divorced from *The Times Of The Gentiles!* Why do I say this? It is simply because, we cannot take the ***“Little Horn”*** of Daniel Chapter 7, away from the Roman Beast Empire, the Ten Horn Beast, for it will not work, scripturally speaking! In the first instance, the Antichrist

does not descend from the sky, even though he is anointed and incarnated by Satan; but he comes out of the Roman Beast Empire, in its end time reconstituted geographical entity called the European Union, for he is not the Islamic Ahmadi! That is why Daniel Chapter 7, verses 19-22 plainly declares: ***“Then I would know the truth of the FOURTH BEAST,”*** (the Roman Beast Empire), ***“which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; And of the TEN HORNS that were in his head, and of THE OTHER”*** (HORN, THE LITTLE HORN OF VERSE 8), ***“which came up, and before whom three fell; even of that HORN that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. I beheld, and the same HORN”***, (not another, but the same LITTLE HORN, which gives us the Papacy, the Pope of Rome of that hour), ***“made war with the saints, and prevailed against them; UNTIL the Ancient of days came,***

and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.” So, just how can we separate the little horn from the Roman Beast, when we all know that the Papacy is the head of the Roman Beast System of religion, which is the Roman Catholic Church, and when we also know, that the Pope in that day, will be sitting in the very seat of the old emperors of the Roman Beast Empire? Come on! Furthermore, Daniel Chapter 9, verses 26-27, reveals succinctly (clearly): ***“And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince”*** (of ROME, a little prince, General Titus), ***“that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”*** (And this happened exactly as it is written in 70 AD.) ***“And he”***, (another prince of ROME, now referring to the Roman Beast Man, the Antichrist to come), ***“shall confirm the covenant with many for one week:***

and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate." Saints, if the first little prince of verse 26, is tied to the Roman Empire, what of the second little prince? Are we not also going to tie it to the Roman Empire? Brothers and sisters, that statement of the chief apostle is designed as a FAN, and you will have to trample over the Word of God to believe that part of his quote! Period! The Book of Revelation Chapter 13, verses 1-9, seals it all, stating: **"And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns",** (which is the Roman Beast Empire at this end time, the European Union, expressed in the hour of the Ten Toes), **"and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion",** (for it

has now incorporated all the geographical areas of the other three Beast Empires before it): **"and the dragon"** (which is Lucifer), **"gave him his power, and his seat, and great authority. And I saw one of his heads"** (which is the Papacy), **"as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months",** (which is the last 3½ years of the 70th Week of Daniel). **"And he opened his mouth in blasphemy against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship**

him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear." Saints, this prophetic passage still gives us the Roman Beast on its very last leg, and it dovetails perfectly and incontrovertibly with the prophetic record of Daniel Chapter 7, verses 19-22, and it gives us nothing but the balance of time remaining for the Roman Beast Empire, the Empire which closes out **THE TIMES OF THE GENTILES!**

Brothers and sisters, please understand today, that *The Times of The Gentiles* does not end, until the very end of the 70th Week of Daniel, because the Roman Beast, in its end time restructured geographical entity, called the European Union, will still tread down Jerusalem, in the Last half of the 70th Week. That is why I said earlier, that the Times of the Gentiles is suspended, for it is presently put on hold, just as God put the application of the Seventieth Week of Daniel on hold, at the expiration of the 69th Week, in 33 AD., leaving Israel with the

balance of One Week, when Jerusalem will once more be trampled, for the final time, thereby ending *THE TIMES OF THE GENTILES*, for that is precisely when **“the TIMES of the Gentiles” IS FULFILLED** (COMPLETED). The Roman Beast army, having trodden down Jerusalem, in 70 AD., bringing desolation, are still going to bring desolation in the Last Week, just as Daniel Chapter 9, verse 27 provides: **“And he”**, (the little prince we see in verse 26, which gives us another prince of Rome, the Man of Sin, The Antichrist to come), **“shall confirm the covenant with many”** (nations, including the nation of Israel), **“for One Week”**, (giving us the 70th Week, the Last Week of Daniel. And as Brother Jackson often warned, it is God that limits this period to one week, because the Antichrist makes it, purportedly, to last indefinitely; but God determines that it will be for only one week): **“and in the midst of the week he”** (the Antichrist), **“shall cause the sacrifice and the oblation to cease”**, (taking away the right of the Jews to offer sacrifices to God, and to worship Him),

“ and for the overspreading of abominations he shall make it DESOLATE, even until the consummation, and that determined shall be poured upon the desolate.” This period gives us the excessive hatred which the Man of Sin will show towards the children of Israel, same as Adolf Hitler did during the Second World War, denying them the right to the land, and issuing a blood bath against them. It gives us the coming hour of Jacob's trouble, as revealed in the Book of Prophet Jeremiah Chapter 30, verses 5-9: **“For thus saith the Lord; We have heard a voice of trembling, of fear, and not of peace. Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more**

serve themselves of him: But they shall serve the Lord their God, and David their king, whom I will raise up unto them” (in the Millennium, who is Jesus Christ, and who will appear on the scene on the Day of the Lord, immediately after the expiration of the *Times Of The Gentiles*). Daniel Chapter 12, also confirms this prophetic event, stating in verse 1: **“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.”** Verse 11 now records: **“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days”**, (giving us thirty days over and above the 70th Week, for the institution of the Day of the Lord, and the Judgment of Nations). Brothers and sisters, here we see the very last treading down of

Jerusalem, even though the temple will not be destroyed, but nevertheless, it will be desecrated by the Antichrist, who shall sit in it, and declare himself God, and shall demand worship, instituting the 666 Mark of the Beast, all which is a great abomination! And at the expiration of the Last Half of that Week, *THE TIMES OF THE GENTILES* is fulfilled, completed. It ends Gentile domination of the nation of Israel, for no Gentile nation, and no Gentile power on this earth, will ever trample over Jerusalem again, as this is the very last Gentile power ever to be, and ever to do so. Full stop! Saints, we should all be able to see, therefore, that although *The Times of the Gentiles* is currently on hold as we speak, there is still a balance of time left, before this prophetic time (period) is fully exhausted. It brings us straight to the 70th Week, and the expiration of that Week, also marks the End of the Four Beast Empires, because, according to the image dream Nebuchadnezzar had, as recorded in Daniel Chapter 2, a stone cut without hands, representing Jesus Christ our Lord, pulverised the

entire image, hitting it directly at its Ten Toes, showing us precisely the hour of time when this judgment will take place, and this brings us to the hour of the Roman European Super Power, as verses 34-35 provides: ***“Thou sawest till that a stone was cut out without hands, which smote the image upon HIS FEET”*** (which bears the TEN TOES), ***“that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold”***, (which gives us the Four Beast Empires, in their geographical make up), ***“broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth”***, (establishing the Millennial Kingdom). Verses 44-45, concludes the thought, declaring: ***“And in the days of these kings shall the God of heaven set up a kingdom,”*** (the Millennial Kingdom), ***“which shall never be destroyed: and the kingdom shall not be left***

to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter”, (at the expiration of the Times of The Gentiles): ***“and the dream is certain, and the interpretation thereof sure.”*** Therefore, this ends, not only the Times of the Gentiles, it also ends the existence of the Last and Fourth Beast Empire, an empire reconstituted today as the European Union, proving undoubtedly, that indeed, the Times of the Gentiles gives us the period of the Four Beast Empires, as that is precisely what it translates to, and that is precisely what it relates to, and every last one of them subdued Jerusalem. It is so simple, and men are making it complex, applying Revelation Chapter 17, verse 11: ***“And the beast that WAS, and IS NOT, even HE IS the eighth, and is of the***

seven, and goeth into perdition.” What has that got to do with simply showing *THE TIMES OF THE GENTILES*, when we are not dealing with *The Man Of Sin*, or even with *The Seven Mountains Of Revelation 17*? What has all that got to do with this thing? You are only losing the people! You are just to give God's people a simple b u t t h o r o u g h understanding of the prophetic Word that Jesus spoke, but no, you have to “complexerize” it! Please permit my language. Yet, the terminology of “**the Times of the Gentiles**”, was first employed by Jesus Christ, and he was the only person that used it, and it was recorded exclusively in the Gospel of Saint Luke Chapter 21, and he used it strictly in relation to Jerusalem; it was applied to Jerusalem being trodden down by the Gentiles, within the balance of the time allotted to the Gentile Beast Empires! What is so difficult to understand in that, that I am being questioned and challenged over it, by men who are supposed to be following this light? Moreover, the TIMES of the Gentiles, actually gives us a time application, wherein Jerusalem is trampled, for it

is in this context that the terminology was used by our Lord, and it is not really a term that requires an in-depth exposition of the Four Beast Empires themselves! Catch that! The context of the term, and the confines of Luke Chapter 21, verse 24, does not relate to that full scope that requires a full exposition of the Four Beast Empires, other than a layout of the Gentile Beast Empires concerned, and their effect upon Jerusalem, showing where they started, taking it right up to where it all ends, just as it is written: “**and Jerusalem shall be trodden down of the Gentiles, UNTIL THE TIMES of the Gentiles BE FULFILLED.**” It is quite a different thing, if we were dealing with the Four Beast Empires as a topic on its own; but in this message, we are not! We are dealing essentially with time periods that are applicable to the Four Gentile Powers, who did untoward to Jerusalem, and will still do, and where it all ends. Period! Of course, you can build the whole world into your message, if that is what you want; but you will only weary the people, and also lose them, for there is a right way to project

something, and we want to stay on course! After all, there is a wisdom that rules the ministry of the Bride of Jesus Christ. Yes, there is!

Coming back to pick up Brother GG's thought, for he used the chart of Brother Branham on *The Seventy Weeks Of Daniel*, I have to say that that was most unnecessary. I say that because *The Seventy Weeks of Daniel*, is a different issue to the issue of *The Times Of The Gentiles*. In the first place, we must realise that the *Seventy Weeks of Daniel*, deals strictly with God's allotted prophetic time for the Nation of Israel, from a set point, to the very end of the 70th Week; whereas, on the other hand, the *Times of the Gentiles*, deals with Four Gentile Beast Empires, and their negative effect upon Jerusalem. Consequently, they are two different unrelated issues, and they should not have been lumped together, again, that only complicates matters. Moreover, it is expected that ministers of the Gospel ought to know how to preach, and what to preach, what goes with a thought, and what does not go with it, so as not to confuse and lose the

children of God, who have different spiritual capacities. That is very true, and I say that humbly and with respect! The Book of Daniel Chapter 9, beginning from verse 24, declares: **“Seventy weeks are determined upon thy people”** (ISRAEL), **“and upon thy holy city”** (Jerusalem), **“to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build JERUSALEM”** (CITY), **“unto the Messiah the Prince shall be seven weeks, and threescore and two weeks”**, (making a total of 69 Weeks to the crucifixion of the Messiah in 33 AD.): **“the street”** (of Jerusalem) **“shall be built again, and the wall”** (of Jerusalem), **“even in troublous times. And after threescore and two weeks”**, (following the first seven-week period, making a total of sixty-nine weeks), **“SHALL MESSIAH BE CUT OFF”**

(CRUCIFIED), **“but not for himself”**, (for it is for the salvation of the Gentiles): **“and the people of the prince”** (of Rome, referring to General Titus), **“that shall come shall destroy the city and the sanctuary”** (in 70 AD.); **“and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he”** (the Antichrist from Rome), **“shall confirm the covenant with many for one week”**, (giving us the Last Week): **“and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”** Now, just how are we going to bring in such a deep and wide prophetic issue, and lump it with the Times of the Gentiles? Come on! Moreover, if we really consider the Four Beast Empires, in relation to the Seventy Weeks, we will realise that the Babylonian Empire had come and gone, ever before Angel Gabriel visited Daniel with the revelation of the Seventy Weeks of time,

because the Seventy Weeks literally began, in the era of the second Beast Empire, which is the Medo-Persian Empire! Daniel Chapter 9, verse 1, confirms this fact, for as it is written, **“In the first year of Darius the son of Ahasuerus, of the seed of THE MEDES”**, for the Medes ruled the Empire first, before the Persians took it over, which is why it is called the Medo-Persian Empire! The Seventy Weeks began during the Medo-Persian Beast Empire, because the decree or the authority given by King Artaxerxes to Nehemiah, in Shushan the palace, the ancient capital of Persia, recorded in the Book of Nehemiah Chapter 2, for the rebuilding, not of the temple in Jerusalem, but for the rebuilding of the city of Jerusalem itself, with the walls, is precisely what set the prophetic time Angel Gabriel gave, in motion, as Daniel Chapter 9, verse 25, clearly states: **“Know therefore and understand, that from the going forth of the commandment TO RESTORE AND TO BUILD JERUSALEM unto the Messiah the Prince shall be seven weeks, and threescore and two**

weeks: the street shall be built again, and the wall, even in troublous times.

The first Week period of Seven Weeks, which was for the rebuilding of Jerusalem, was set in motion under Nehemiah. That brings us straight to 445 BC., and not 536 BC., or 538 BC., because the decree of King Cyrus of Persia, recorded in the Book of Ezra Chapter 1, given earlier in 536 BC., though prophetic, strictly concerns the building of the temple, and not the building of the city itself, and its walls, which Angel Gabriel gave as the definite starting point for the Seventy Weeks. Yes! Therefore, 445 BC., marks the beginning of The Seventy Weeks of Daniel, for the city and the walls of Jerusalem were built within the first seven weeks of time, which gives us a total of 49 Years. The next sixty-two weeks, placed on top of the first seven weeks, gives us a total of sixty-nine weeks, and that brings us straight to 33 AD., when Jesus was crucified, and not 30 AD., leaving the nation of Israel with only a one week balance, of seven full years of prophetic time! Therefore, we should all be able to see, that the Seventy Weeks of Daniel

began in the Era of the Medo-Persian Beast Empire, after the Babylonian Beast Empire had done its time, for it was even the Medo-Persians that came and destroyed Babylon, and took over the kingdom, establishing the second Beast, giving us the second time-period, of the Times of the Gentiles. Brothers and sisters, this proves undoubtedly, that the Times of the Gentiles was already on, when the Seventy Weeks of Israel's prophetic timeline began, and as such, it should not have been lumped together with the Times of the Gentiles. The only reason we are even talking about it, is because Brother GG lumped it in, complicating a very simple matter! Consequently, I will not be dealing with the Seventy Weeks of Daniel, or going into its complete breakdown, other than in the measure that we have already taken, as that is another prophetic subject matter entirely, one which deserves a message all on its own, and one which, God willing, we hope to put in the Scribe! Furthermore, brothers and sisters, *The Times of the Gentiles*, must also be distinguished from The Seven Church Ages, for the latter, is the

breakdown of the Gentile Dispensation of Grace, a period of about Two Thousand years, wherein God is bringing the Gentiles into His Light, for their salvation, ***“until THE FULNESS of the Gentiles be come in.”*** But because our brother also brought this issue in, lumping ***“THE TIMES of the Gentiles”*** with the ***“THE FULNESS of the Gentiles”***, we had to explain the difference in the two terms earlier on. However, I will still have to reinforce the truth, which I laid out in my explanatory email to Brother GG and Brother Titus, on this matter, because our brother introduced the chart of William Branham. And when we consider *The Seven Church Ages*, Brother Branham rightly slotted it within the Seventy Weeks chart, between the crucifixion of Jesus Christ, and the beginning of the 70th Week of Daniel, for in relation to the Seventy Weeks of Daniel, that is precisely where it slots, because God grafted in the plan of Gentile redemption right there, after the crucifixion of Jesus Christ, and the Gentile Dispensation of Grace ends, just at the opening of the 70th Week. However, please notice on the chart,

that Brother Branham wrote Luke 21:24, right under the Seven Church Ages, thereby placing both subjects together as relating to that verse. But the truth remains, as we have earlier shown, that Luke 21:24, does not belong there, and it has nothing to do with the Church Ages, as it deals strictly with the Times of the Gentiles, which started with the Babylonian Empire, and goes right on, through the Medo-Persian Empire, and through the Grecian Empire, (the Empire of Greece), right through to the end of the Roman Beast Empire, in the form of the European Union, the European Super States. And as I said before, right now, that time is under a temporary suspension, for it has been put on hold, till the Last Three and a half years, of the Last Week of Daniel. Consequently, even though *The Seven Church Ages*, rightly belong where they have been placed on the chart of *The Seventy Weeks of Daniel*, on the other hand, *The Times of The Gentiles* does not belong there at all, and it should not have been lumped together. Moreover, I also need to point out, and please take note, that the stone cut

without hands, does not strike the toes of the image recorded in Daniel Chapter 2, verse 31, at the beginning of the 70th Week, but rather, it strikes it at the very end of that Week, which gives us the Day of the Lord. I say that only because, I do not want saints who are not grounded in the truth of the Seventy Weeks of Daniel, to think that the striking of the image by the stone, as portrayed on the prophet's chart, is correct, because that is not the correct picture of the Bible. In short, or in simple terms, *The Times of The Gentiles*, is as portrayed on the extreme right hand side of our chart, for it gives us the image dream of Nebuchadnezzar, standing by the picture of the city of Jerusalem, for its application is absolutely tied to Jerusalem. Full stop! The Seventy Weeks chart, together with the Seven Church Ages projection, should not have been brought into the issue of the Times of the Gentiles. Or better still, the Times of the Gentiles, should not have been added or joined to this chart's projection. But because Brother GG erroneously lumped **THE TIMES OF THE GENTILES**, with **THE**

SEVEN CHURCH AGES, in its application to Luke Chapter 21, verse 24, he had to use the chart of the prophet, and by so doing, he has created nothing but revelatory mayhem in India. And that is also why we had to use the same chart, in order to scripturally refute his so-called revelation, adding to the chart, the image recorded in Daniel Chapter 2, as well as the city of Jerusalem. As a professed follower of the Continuing and Concluding Light of Christ, Brother GG should not have gone down that route, because the truth was laid out before him in my email, and that should have settled him on this matter to a reasonable measure, IF truth is what he is looking for, even though it gave him only a small window of truth.

Brothers and sisters, I have just a few points that I need to polish, and we will close. So, I confirm that after the death of Jesus Christ on the cross of Calvary, the Lord God put Israel on hold, time-wise, because the 69th Week was now used up, leaving them with a suspended balance of One Week, and God began to graft in the Gentile Dispensation of Grace, for

our salvation. However, the Gentile Dispensation of Grace, or simply put, the Grace Age, as I must continue to warn you, does not make part of the Seventy Weeks of Daniel, as the Seventy weeks of Daniel has no application to the Gentiles, because it is not for us, although God grafted the Grace Age in-between the 69th Week, and the 70th Week. That is why we do not eat into their Week, even by one day, for the Seventy Weeks is strictly for Israel. On the other hand, when we consider ***“The Times of the Gentiles”***, in relation to Gentile Salvation, which brings in ***“The Fulness of the Gentiles”***, Jesus Christ was born in the Era of the Last Beast Empire, the Roman Beast Empire, including all the Early Church apostles and saints. When the Church was born on the Day of Pentecost, and it was led into the Dark Ages, in the Roman Catholic Church, and from thence into the Reformation, we were still in the Era of the Roman Beast. Yes, the power of Rome was broken, allowing the ten horns to be formed, which correlates to the ten toes on the image dream of Nebuchadnezzar, but it was still the Roman

Era, that its breakup gives us, leading eventually to the Bishop of Rome, the Pope of Rome, taking over the seat of the Emperors of Rome, as he ruled over West Europe. Going now to Revelation Chapter 17, to introduce the seven heads, ***“And the beast that was, and is not, even he is THE EIGHTH, and is of THE SEVEN”***, is absolutely unnecessary, in order to lay out the Times of the Gentiles, for the seven heads are only seven different forms of government established over the Roman Beast Empire. Moreover, by doing that, as I said before, my brother is venturing into one of the most complex prophetic passages of the Book of Revelation, speaking about things that he himself has absolutely no clue to! So, why bring it in to confuse yourself, and those listening to you? Eventually, God working through the Reformation Movement, the power of the Papacy was broken, for that head was wounded, until it was healed at this evening time, after the Second World War, making way for Europe to become one again. And in the Last Week, *The Times Of The Gentiles* will be set in motion, and Jerusalem will

once again be forcefully taken over by the Man of Sin, using the European Army that is being formed right before us today, to accomplish this evil. I have gone into all that, just to show you that the beginning and the ending of the Gentile Dispensation of Grace, is all within the Era of just one Beast Empire, and that that is the Fourth and the Last Beast, which is the Roman Beast Empire. And that Empire at this end time, in its reconstituted geographical entity, is what gives us the European Union, one that we are all looking at today, and one who is waiting for its final prophetic hour of One Week. And in the second half of that Week, Jerusalem will once again be trampled by the Bishop of Rome of that hour, ***“The Antichrist”*** to come. So, just how can the Seven Church Ages be brought into a verse that deals strictly with the Times of the Gentiles, for both to be included in the ***“Times”*** stated in Luke Chapter 21, verse 24, when the Seven Church Ages, wherein God is calling ***“the fulness of the Gentiles”***, only exists within the Era of just one Beast Empire, which is even the Last one? And yet Brother Titus is asking me

for Scripture for that! Come on! Before Jesus was born, the Last Beast, the Roman Beast, was already ruling. That is why there was a King Herod ruling over Judaea, and there was also a Pilate, who was governor. Jesus was born under the Roman rule. Saints Paul, James, Jude, and all the original apostles, all had their beginning and even their death, under the Roman rule. Church, you have to agree with me, that the Seven Church Ages, or The Grace Age, has nothing to do with *THE TIMES OF THE GENTILES*, for them to be lumped together in the same prophetic verse of Scripture. They are two different time periods, even though the bringing in of the Fulness of the Gentiles, during the Gentile Age of *Grace*, is also accomplished within the Era of the Last Beast; but the fact remains, that *The Times Of The Gentiles*, is not the same thing as *The Seven Church Ages*, and neither is it the same thing as *The Seventy Weeks Of Daniel*, and as such, the last two issues, should not have been brought together in a message dealing simply with *The Times of The Gentiles*. Why can my brother not

see that? The fact is, God cannot create a separate time for the salvation of the Gentiles, outside of the era He has allotted for man, in the Four Beast Empires. So, God had to save us at a point in time, before everything was over! That is why He is saving Gentiles during the Era of the Last Beast Empire. Come on! He is saving the Gentile world during the time of the Roman Beast, for it speaks of the end of man, just as He is also accomplishing *THE INPUT OF HAM*, at the end of *The Seventh Church Age*. So, right here, at the end of the 69th Week, (Brother Amos points to the chart), Jesus Christ started grafting in the Church Ages. And in those ages, He is calling out a people for His name. Right here in the First Church Age, the Ephesian Age, and going through to the Seven Church Ages, the Lord began calling in "*the fulness of the Gentiles*"; He began bringing the Gentiles into the tree of life, and that has continued till this day, and will continue, until the full number of Gentiles ordained for eternal life, come in. That is what constitutes "***The Fulness of the Gentiles***"! And only God knows where the last seed is, the last

Gentile elect seed of God ordained for life; only God knows where he is, and when he will come in, and the number then becomes complete. End of story! So, please, when we are talking about the Times of the Gentiles, we cannot, and should not, bring in the Seven Church Ages, as that will only muddle the picture, as they are two different issues. God has to fulfil something within a particular time period. Are you with me? However, that does not mean that that set time period, has anything to do with that thing, as God does not do things in vacuum. For instance, you have to be born in a particular dispensation. Are you listening to me? God has to do something for you on a particular day, as God is not creating a special dispensation or time in which to do it; He will do it within the allotted time of man. Period! So, let everyone be settled on this: *The Times of The Gentiles*, as a Bible subject, as an issue, a scriptural issue, has absolutely nothing to do with the Seventy weeks of Daniel, or with the Seven Church Ages, even though the Fulness of the Gentiles, or the Grace Age, has to do with the Gentiles. The Times of the Gentiles

spoken of in Luke Chapter 21, verse 24, is in relation to the periods of time allotted to the Four Gentile powers, wherein they will tread down Jerusalem! The Babylonians treaded it; the Medo-Persians treaded it, on and on the story goes, for they all constitute the four prophetic insects recorded in the Book of Prophet Joel. Yes, King Cyrus later released them, and allowed them to go back to build the temple. Church, when Cyrus released them, who were released? They were the Jews of Judah, the two southern tribes, who were carried away earlier to Babylon, before the Medo-Persians took over the kingdom, and established their own. Israel, who made up the ten northern tribes, with its capital in Samaria, did not exist in the hour of Babylon, as they had already been scattered by the Assyrians! When King Cyrus now told the Jews to go back home to build the temple, it was men from the two southern tribes of Judah, that went back to their homeland. Ezra Chapter 1, verses 1-3, confirms that, stating: ***“Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah***

might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth; and He hath charged me to build Him an house at Jerusalem, which is in Judah. Who is there among you of all His people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (He is the God,) which is in Jerusalem.” It was only a remnant of people whose hearts God had stirred up, that returned. The ten northern tribes were still scattered, and would remain scattered until this end time. And why did God move a remnant from Judah to return? It is because most of them were enjoying themselves in foreign lands, doing good in business, prospering, feeling very comfortable, and did not have any desire to make ***“aliyah”*** (a return to their homeland), and hence, they did not come back. Therefore, God had to move an element to

return. It is just as we have it today, where a great percentage of Jews still live in the United States, as we speak, enjoying the American dream, having no desire to return to their homeland, having made it big in America, living the life. It is only a remnant of them that are likewise returning to their homeland today, those whose hearts have been stirred up by God to make ***“aliyah”*** (a return home), that actually went back. But why did God move Cyrus to do what he did? It is simply because, if there were no remnant Jews in the land, who would the Messiah meet? and where would the temple be, which the prophets foretold that the Messiah would enter? So, God had to return a remnant who would populate the southern tribes of Judah, so that the Messiah could have the Jewish people that he would minister to, in the land. But even then, when the Messiah came, they were now under the overlordship of the Roman Gentiles! And in 70 AD., and according to the prophetic utterance of Jesus Christ our Lord, Jerusalem was destroyed, along with the temple, leaving only a portion of the

wall standing as a memorial, and that is what is called the “*Wailing wall*”, and it is the Western wall. You know the end of the story, for the Jews were scattered to the four winds of the earth, until 1948, just as Jesus Christ had predicted in Luke Chapter 21, verses 20-24. In 70 AD., Jerusalem was trodden down, and the children of Israel were held captive, and sold on the slave markets in Europe, and were scattered all over the place. And at this end time, when time was getting close to the return of Jesus Christ, right after the Second World War, the Jews having suffered incredible horrors under Adolf Hitler of Germany, with his evil Nazi army, they were brought back to their homeland, and by an act of the United Nations, they were made a nation again. And may I ask: Who were the returning Jews? In the main, it is still Jews from Europe and America, but majorly from Europe, even though you have Jews from other parts of the world, like Africa, Asia, etc., who have also returned to their homeland. I say that because, we still do not know those among them, who are from the ten northern tribes; but God

knows everyone. God is going to restore the whole house at the end of the day, for elements of Jews from the twelve tribes of Israel, will be brought back, and they will be complete in the land, in their tribal representation. That is for sure, and it is all in God's hands; it is not in our hands, because God knows who is who, and just how to get them back. That is why in the Millennium, the twelve original tribes are back. God knows how to do it; He knows where they are; He knows their genealogy, for He knows everything about them.

Saints, I am making a point. Rome came against Jerusalem in 69 AD., and in 70 AD., they sacked the city. This opened the door for the neighbouring people to take over the land, and centuries later, even the Muslim Jihadists came, and now a mosque was erected on the holy spot. That is why as we speak today in 2016, there is no temple in Jerusalem, because it was destroyed, and the children of Israel were scattered to the four winds. Brothers and sisters, the fact that they were scattered, did not stop or take away the truth that Jerusalem was “*trodden*

down”. It was trodden down! The effect of it still remains as we speak, which is why the Jews have no right to the temple mount, and there is also a mosque right in the place where the temple once stood! And Church, even when the Jordanians were in charge, who gave them the charge? It was Britain! As we stated earlier, it was the Europeans that broke up the Middle East, and gave it to the various nations there, carving out the nation of Jordan, a nation which did not exist in times of old, and which now occupies the area covered by the Edomites, the Moabites, and the Ammonites. And may I also remind you, that the United Kingdom is one of the ten major horns on the Roman Beast! The Ten Toes were the ones that broke up the world, dealing with it as they liked, as they went on their colonial conquests. And as we speak, the European Union, working with the United Nations, are the ones who want to take Jerusalem from Israel, and give it to the Palestinians, as their state capital, and we all know that that is not going to happen. Brothers and sisters, in 1967, the treading down of Jerusalem came to an end,

temporarily, as the Jewish soldiers dislodged Jerusalem from the Jordanian army who held control over it. Brothers and sisters, if you saw the land of Israel before the Jews returned and took it over, it was in a terrible rundown state, with wild grass and crocodile swamps all over the place, and with the Bedouin Arabs living their nomadic lives there, all of which testified of the trodden down state of Judaea, whose capital was Jerusalem. In 1967, the Israeli elite soldiers took it from the Jordanian soldiers, and for the first time since 70 AD., Jerusalem came again under the control of the children of Israel, and from that point, from 1967, the Times of the Gentiles was suspended, in its application to Jerusalem, although the Times of the Gentiles is not yet over. As I said earlier, and as we laid it out from the Holy Scriptures, the nation of Israel, along with many other nations, will make a pact with The Antichrist, in the beginning of the Last Week. And in the middle of that Week, as recorded in 2 Thessalonians Chapter 2, the Man of Sin, the Antichrist, will leave the Vatican City in Rome, and

with the use of his European International Military Force, he will forcibly take over Jerusalem, and sit in the temple of God, making himself God, thereby desecrating it, and he will demand worship, instituting a blood bath against the children of Israel. The Book of Daniel Chapter 12, verses 6-7, lets us know that he is going to sack the rightful inhabitants of the city, in a blood bath, for he will take away the right of the Jews to that land. It is a prophetic event which Revelation Chapter 12, also confirms in verses 13-17, which declares: **“And when THE DRAGON”**, (which is none other than the spirit of Satan, Lucifer, completely embedded in the Roman Beast Empire, reconstituted at this end time as the European Union), **“saw that he was cast unto the earth, he persecuted the woman”** (who is Israel), **“which brought forth the man child”**, (*Jesus Christ the Messiah*). **“And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time,**

from the face of the serpent”, (throughout the Last Three and a half years of the 70th Week). **“And THE SERPENT”**, (the dragon, working in and through the Roman Beast), **“cast out of his mouth water as a flood”** (of intense persecution) **“after the woman, that he might cause her to be carried away”**, (slaughtered; decimated) **“of the flood. And the earth”**, (which is America), **“helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wrath with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.”** Now we have the very last wave, the very last phase, of the Great Tribulation, ignited right here, from the middle of the Last Week, right up to its end, and as we said earlier, this terrible period is prophetically called **“the time of Jacob's trouble.”**

Brothers and sisters, do not forget that the 70th Week of Daniel, a week of seven full years, gives us the final balance of years allotted to

the Four Beast Empires, ending with the Roman Beast, and in the second half of that week, they will again tread down Jerusalem. That is why the Book of Daniel Chapter 9, verse 27, which we saw earlier, records: **“And he”** (the prince of the Roman Beast, the Antichrist), **“shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease”** (in Jerusalem), **“and for the overspreading of abominations he shall make it DESOLATE, even until the consummation”**, (until everything written is fulfilled), **“and that determined shall be poured upon the desolate”** (children of Israel). That lets you see that the 70th week, also holds the balance of time allotted to the Roman Beast Empire, in the form of the European Super States, to ride out, or finish up, **THE TIME OF THE GENTILES**, doing untoward to the city of Jerusalem, as well as to the children of Israel, for each of these Beast Empires, prophetically referred to in Joel Chapter 2, verse 25, as Locust, Cankerworm, Caterpillar, and

Palmerworm, decimated Jerusalem. We are looking at Four World Empires, Empires which ruled over the prophetic earth, the last of which is Rome. Saints, there is no counsel against the truth, for such counsel will never stand. And the seal of the balance of the Three and a Half Years, of **THE TIMES OF THE GENTILES**, which the Roman Beast Empire has, is recorded in Revelation Chapter 11, verse 2, and it settles this issue, once and for all, declaring from verse 1: **“And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.”** (Now listen to verse 2, which plainly states): **“But the court which is without the temple”**, (which is the outer court), **“leave out, and measure it not”**; (Why not)? **“For it is given unto the Gentiles: AND THE HOLY CITY”** (OF JERUSALEM), **“SHALL THEY”** (THE GENTILES), **“TREAD UNDER FOOT FORTY AND TWO MONTHS”**, (which gives us exactly Three and a Half Years balance, of the Times of The Gentiles). Brothers and sisters, this verse of

Scripture is a prophetic representation of the final balance of *The Times Of The Gentiles*. Period! Case closed! At the very end of this week, **THE TIMES OF THE GENTILES** expires, bringing a complete and permanent end to the Era of the Four Beast Empires, because the stone cut without hands, Jesus Christ our Lord, will immediately make his appearance from heaven, and he will destroy the European Union, which is the Roman Beast, with the Antichrist, and wipe out all ungodly humanity, and he will establish the Holy Millennial Kingdom over the whole and entire Earth, and Jerusalem will then become the Capital of the whole world. Saints of the living God, herein lies the conclusion of the whole matter, for as the Master declared: **“... Jerusalem shall be trodden down of the Gentiles, UNTIL THE TIMES OF THE GENTILES BE FULFILLED.”** Revelation Chapter 11, verse 2, gives us the final balance of *The Times Of the Gentiles*. Let every man in the ministry be settled on this truth today, and let us maintain **“the Unity of THE FAITH”**. After all, the Ephesian Fivefold Ministry are

specialists, not novices, and they are peacemakers. They are divinely ordained to bring peace and revelatory unity, to the body of Jesus Christ. Unfortunately, what these brethren do is to bicker, and fight, and to tear one another down, and play the big man. I am not interested in that, and I do not care for that! Every time in AP, they are always fighting one another in the ministry, all because of ambition, because they think that they are big, and that they should be the ones to control anything God does in India. I do not have time for that nonsense! Circumstances have now pushed me to a point where I have to tell Brother GG: *"I love you with all my heart, but you have got to go your way from hereon out, and I will go my way. May God help you, and may God help me as well. But here we part ways, so we can all have peace."* However, I have to warn each and every one of you without distinction, for we must look at things right: I cannot put anybody into the kingdom of God, and so, I cannot take anybody out either, for I am not the determinant of anybody's eternal destiny. In other words, I am not taking Brother GG out from

the ministry, as it is not my place to do that, for I am not God, but just a man, a sinner saved by grace. However, we part ways from hence, as I have a responsibility to God, and to the children of God, to WALK ONLY IN UNITY. Moreover, I am at complete liberty who I walk with, because Amos Chapter 3, verse 3, declares categorically, that ***Two cannot walk together, UNLESS THEY AGREE ON THE STRICT BASIS OF THE WORD OF GOD.*** I am at total and unrestrained liberty who I walk with, and that liberty, no man can take from me. There are some things that just do not make sense! To continue walking with this brother does not make sense, as far as I am concerned. Yet, I appreciate the brother, but it is not about that. May God help him, and may God help me too. But for me to walk with any man, the revelation that they carry, and their conduct in the ministry, must be as is becoming of a true Bride ministry, because men should not sow confusion, destabilising the Bride, who have suffered long enough. They should be careful not to sow confusion, and tread

carefully, with the fear of God ruling their ministry, and with unreserved subjection to the absolute rulership of the Word of God. Brothers and sisters, I lay before you ***THE TIMES OF THE GENTILES.*** He that hath an ear, let him hear. Let us bow our heads in prayer. (Brother Amos prayed):

Father we thank you for thy truth this morning. We thank you for thy grace. We thank you Lord, for thy light. It is by your grace we see what we see. And Father, we just pray that you give us humble hearts, and give us the right attitudes, that we may walk right, humble, reverent, before you in the light. And Lord, just help us to be faithful and true. Bless your people, Lord, give understanding to thy seeds. I thank you for the saints in Andhra-Pradesh, and our brethren in Goa, and in all other parts of India. Father, bless your people over there, and push away every cloud, and give understanding to thy men. Help them Lord, to understand, that the security of the Bride, and the peace of the Bride, and the progress of the Bride, supersedes human ego, and ambition, and desire, that they may let you have

your way in their lives, for the sake of God's innocent precious people. Bless your people Lord, and help them Father. We thank you Lord. Bless our week, be our guide, and uphold us by your power. In Jesus' Name, we pray. Amen.

The Lord bless you.

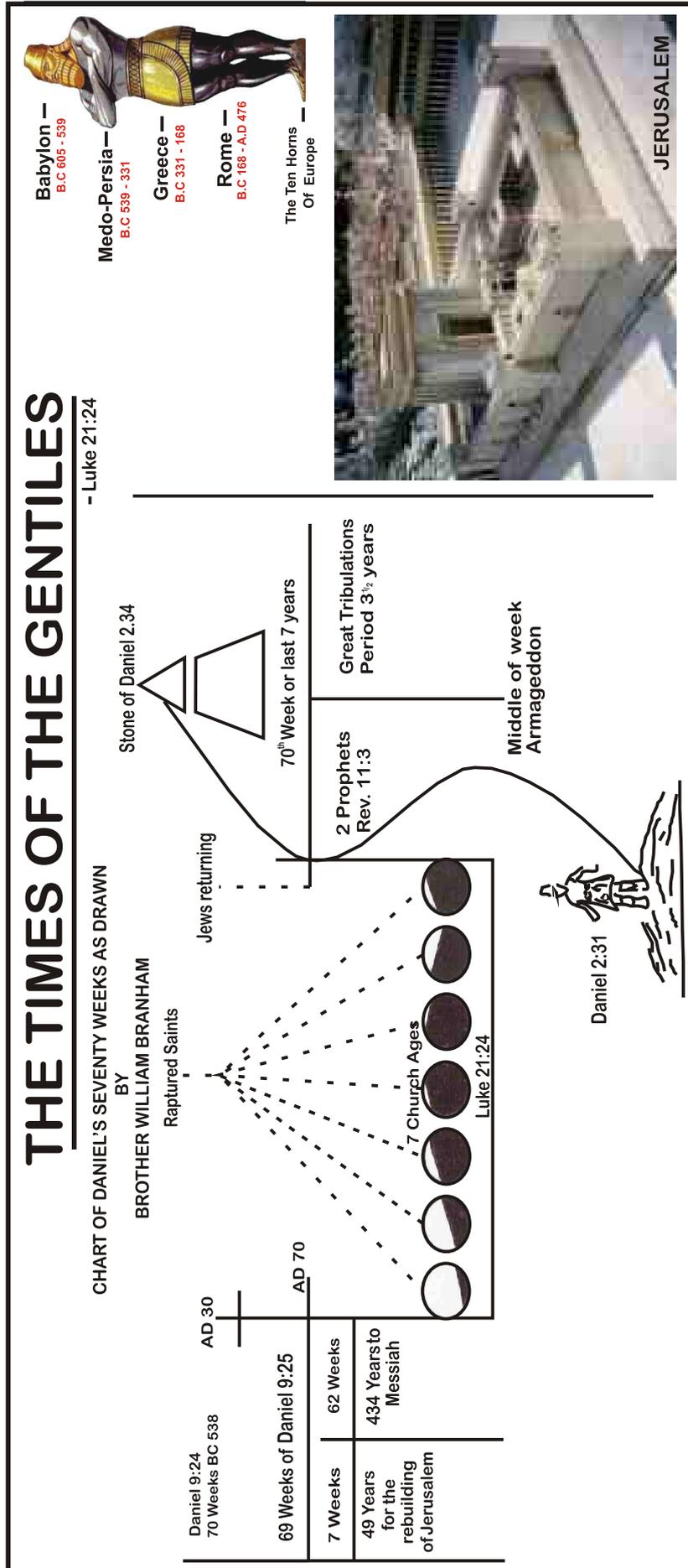
NOTICE:

We at Bible Faith Tabernacle, would like to inform the saints, that since the preaching of this message, that Brother GG Purushotham has been called home. He passed away on the morning of July 3rd, 2016. May his soul rest in peace, and may God

Almighty comfort and encourage the hearts of his entire family, particularly his wife, Sister Glory, as well as the Church in Guntur. Amen.

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101. The Fan, And The Ending Ministry - Part 1 (December 2016)
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104. The Times Of The Gentiles - Part 1 & 2 (March 2017)



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23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
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26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
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36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
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42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
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50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
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66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

Announcement

Our Convention dates for 2016 & 2017 are as follows:

1. May Convention: 18th - 21st May, 2017.

2. Nov. Convention: 16th - 19th Nov., 2017.

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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